

\$11.00

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by **Lynco, Inc.**; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said **Lynco, Inc.** and said mortgage is filed for record in the Office of the Judge of Probate, Shelby County, Columbiana, Alabama, in **2001-06098** dated **02/02/2001**.

The description of the property being released is as follows:

Lots 23 & 35 according to the Survey of Daventry Sector II Phase II as recorded in Map Book 25, Page 32, in the Probate Office of Shelby County, Alabama.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

By: Paul Jones
UNION STATE BANK

STATE OF ALABAMA
Shelby COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that **Paul Jones, Vice President**, of **Union State Bank**, whose name is signed to the foregoing release, and who is known to me, acknowledge before me on this day, that being informed of the contents of the release, **he**, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 14 day of **May 2003**.

Margaret Bull
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 14, 2007