STATE OF Alabama TOWN/COUNTY: SHELBY Loan No. 000025151960

WHEN RECORDED MAIL HEATHER BREWER VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

Shelby Cnty Judge of Probate, AL

05/19/2003 09:39:00 FILED/CERTIFIED

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

LLOTD JAMES ROBINSON, JR. AND CATHERINE A. ROBINSON, HUSBAND AND WIFE Borrower:

Beneficiary: MORTGAGESOUTH, LLC

Date of Deed: November 16, 2001 Date Recorded: November 20, 2001

Mortgage Book: NA , Liber: , Volume: NA Fiche #: NA NA , Page: , Tct: NA Document: NA , Folio: NA , Pin #: NA

Tax Id: NA , Instrument: 200150199

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

) ss

Property Address: 65 BRELAND ST , WILSONVILLE AL 35186

and recorded in the records of SHELBY , Alabama IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 6, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



ROBIN RAU

RHONDA ELICK WITHESS

STATE OF MARYLAND

COUNTY OF FREDERICK

KENNETH A. KLIMA JR.

VICE PRESADENT

JENNIFER J. SUBLESKI

ASSISTANT SECRETARY

On this May 6, 2003 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA JR. and JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

RANDY N. LANGDON

NOTARY PUBLIC

COMMISSION EXPIRES: April 7, 2007