



20030516000307880 Pg 1/3 25.00
Shelby Cnty Judge of Probate, AL
05/16/2003 02:46:00 FILED/CERTIFIED

2

STATE OF ALABAMA)
:
SHELBY COUNTY)

Timothy D. Davis, Esq.
Sirote & Permutt, P.C.
2311 Highland Avenue South
Birmingham, Alabama 35205

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned **GREAT EASTERN TIMBER COMPANY LLC**, a Delaware limited liability company (hereinafter the "Grantor"), hereby remises, releases, quitclaims, grants, and conveys to **FARMER DEVELOPMENT LLC** (hereinafter, collectively, the "Grantee") all of its right, title, and interest and claim in or to any and all mineral, mining or similar rights, if any, with respect to that certain parcel of property situated in Shelby County, Alabama, more particularly described on Exhibit "A" attached hereto.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns, forever.

Given under Grantor's hand and seal, this 12 day of May, 2003.

GRANTOR:

GREAT EASTERN TIMBER COMPANY LLC

By: Hancock Natural Resource Group, Inc.,
its Manager

by Michael J. Morgan
Michael J. Morgan/Senior Vice President

[Seal with HNRGI Seal]

ATTEST:


Celine Bernier

(Assistant) Secretary

COMMONWEALTH OF MASSACHUSETTS)
)
COUNTY OF SUFFOLK)

I, Josephine A. Pepper, a Notary Public in and for said County and Commonwealth, hereby certify that Michael J. Morgan, whose name as Senior Vice President of Hancock Natural Resource Group, Inc. on behalf of Great Eastern Timber Company LLC, is signed to the foregoing instrument and who is known to me (or satisfactorily proven), acknowledged before me on this day that, being informed of the contents of the instrument, s/he, as such officer and with full authority, executed the same voluntarily (on the day the same bears date) on behalf of such entities for and as the act of said entities.

Given under my hand and official seal on May 12, 2003.



Josephine A. Pepper Notary Public
My commission expires: _____

JOSEPHINE A. PEPPER
Notary Public
My Comm. Expires Aug. 14, 2003

EXHIBIT "A"

REAL PROPERTY DESCRIPTION

Township 20 South, Range 1 East, Shelby County, Alabama

Section 6: That part of the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ of SE $\frac{1}{4}$) lying West of a Line 231 feet West of and parallel to the East boundary line of said quarter-quarter and South of an unnamed creek.

Section 7: The Northeast Quarter (NE $\frac{1}{4}$);

That part of the Southeast Quarter of the Northeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$) lying East of Shelby County Road 445.

Section 8: The Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ of SW $\frac{1}{4}$);

The Northwest Quarter (NW $\frac{1}{4}$), except 10 acres being the Northeast Quarter of the Southeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$).

Being a portion of the premises conveyed to Grantor by deed dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama as Instrument Number 2000-04450.