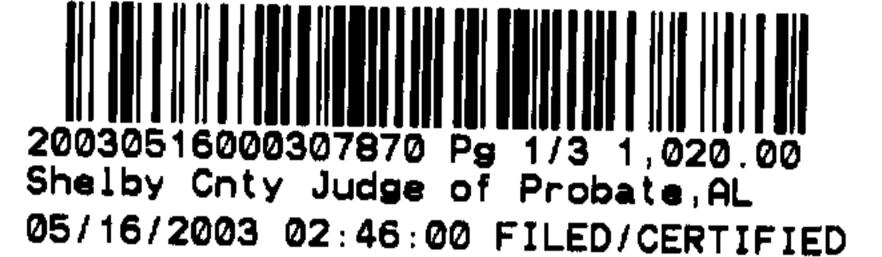
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SHELBY COUNTY STATE OF ALABAMA

Send tax notice to: Farmer Development LLC 3001 Ritha Circle Birmingham, Alabama 35242



SPECIAL (STATUTORY) WARRANTY DEED R.E. No. GETC GC25

THIS INDENTURE, made this <u>12</u> day of May, 2003, between **GREAT EASTERN TIMBER COMPANY LLC**, a Delaware limited liability company, having a usual place of business c/o Cahaba Forest Management, Inc., 3891 Klein Road, Harpersville, Alabama 35078 (Grantor), and **FARMER DEVELOPMENT LLC**, having an address at 3001 Ritha Circle, Birmingham, Alabama 35242 (Grantee).

WITNESSETH, that the Grantor, for the sum of Ten and 00/100 (\$10.00) Dollars, and other good and valuable consideration, to it paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL and CONVEY unto the said Grantee the following land and the standing timber thereon (Premises), situated in the County of Shelby, and State of Alabama, being more particularly described as follows; to wit:

(SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

The Premises described hereunder are hereby conveyed "as is," by the tract and not by the acre, the acreage not being guaranteed by the Grantor, and are also conveyed subject to the rights of any tenants or lessees, any persons in possession; all outstanding mineral rights or reservations, oil, gas or mineral leases; water districts, water rights; restrictions or reservations; roadways, rights of way, easements; any contracts purporting to limit or regulate the use, occupancy or enjoyment of said Premises; and any matters which could be disclosed by an accurate, current survey or inspection of said Premises.

TO HAVE AND TO HOLD the above-described Premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, the Grantor has executed the foregoing deed as of the day and year first-above written.

GREAT EASTERN TIMBER COMPANY LLC

By: Hancock Natural Resource Group, Inc., its Manager

	by And all Andrews
[Seal with HNRGI Seal]	Michael J. Morgan/Senior Vice President
ATTEST:	
Celine Bernier (Assistant) Se	ecretary
COMMONWEALTH OF MASSACHUSET	TS)
COUNTY OF SUFFOLK) ss)
Resource Group, Inc. on behalf of Great foregoing instrument and who is known to me on this day that, being informed of the contract of the co	in and for said County and Commonwealth, hereby me as <u>Senior Vice President</u> of <u>Hancock Natural Eastern Timber Company LLC</u> , is signed to the me (or satisfactorily proven), acknowledged before contents of the instrument, s/he, as such officer and tarily (on the day the same bears date) on behalf of .
Given under my hand and official seal or	n May <u>12,</u> 2003.
	Josephene a. Lepper
	Josephine A. Pepper Notary Public
	My commission expires:
Prepared by:	JOSEPHINE A. PEPPER Notary Public
Mr. Timothy D. Davis Sirote & Permutt, P.C. 2311 Highland Avenue South Birmingham, Alabama 35205	My Comm. Expires Aug. 14, 2003

Note: Sections 6, 7 and 8, Township 20 South, Range 1 East, Shelby County, Alabama

EXHIBIT "A"

Legal Description

Township 20 South, Range 1 East, Shelby County, Alabama

- Section 6: That part of the Southeast Quarter of the Southeast Quarter (SE ¼ of SE ¼) lying West of a Line 231 feet West of and parallel to the East boundary line of said quarter-quarter and South of an unnamed creek.
- Section 7: The Northeast Quarter (NE 1/4);

That part of the Southeast Quarter of the Northeast Quarter of the Northwest Quarter (SE ¼ of NE ¼ of NW ¼) lying East of Shelby County Road 445.

Section 8: The Northwest Quarter of the Southwest Quarter (NW 1/4 of SW 1/4);

The Northwest Quarter (NW ¼), except 10 acres being the Northeast Quarter of the Southeast Quarter of the Northwest Quarter (NE ¼ of SE ¼ of NW ¼).

Being a portion of the premises conveyed to Grantor by deed dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama as Instrument Number 2000-04450.