

\$ 1,000,000.00

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SHELBY COUNTY  
STATE OF ALABAMA

Send tax notice to:  
Farmer Development LLC  
3001 Ritha Circle  
Birmingham, Alabama 35242



20030516000307870 Pg 1/3 1,020.00  
Shelby Cnty Judge of Probate, AL  
05/16/2003 02:46:00 FILED/CERTIFIED

SPECIAL (STATUTORY) WARRANTY DEED  
R.E. No. GETC GC25

THIS INDENTURE, made this 12 day of May, 2003, between **GREAT EASTERN TIMBER COMPANY LLC**, a Delaware limited liability company, having a usual place of business c/o Cahaba Forest Management, Inc., 3891 Klein Road, Harpersville, Alabama 35078 (Grantor), and **FARMER DEVELOPMENT LLC**, having an address at 3001 Ritha Circle, Birmingham, Alabama 35242 (Grantee).

WITNESSETH, that the Grantor, for the sum of Ten and 00/100 (\$10.00) Dollars, and other good and valuable consideration, to it paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL and CONVEY unto the said Grantee the following land and the standing timber thereon (Premises), situated in the County of Shelby, and State of Alabama, being more particularly described as follows; to wit:

(SEE EXHIBIT "A" ATTACHED HERETO AND  
BY THIS REFERENCE MADE A PART HEREOF)

The Premises described hereunder are hereby conveyed "as is," by the tract and not by the acre, the acreage not being guaranteed by the Grantor, and are also conveyed subject to the rights of any tenants or lessees, any persons in possession; all outstanding mineral rights or reservations, oil, gas or mineral leases; water districts, water rights; restrictions or reservations; roadways, rights of way, easements; any contracts purporting to limit or regulate the use, occupancy or enjoyment of said Premises; and any matters which could be disclosed by an accurate, current survey or inspection of said Premises.

TO HAVE AND TO HOLD the above-described Premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, the Grantor has executed the foregoing deed as of the day and year first-above written.

**GREAT EASTERN TIMBER COMPANY LLC**

By: Hancock Natural Resource Group, Inc., its Manager

[Seal with HNRGI Seal]

by Michael J. Morgan  
**Michael J. Morgan/Senior Vice President**

ATTEST:

Celine Bernier  
**Celine Bernier** (Assistant) Secretary

COMMONWEALTH OF MASSACHUSETTS )

) ss

COUNTY OF SUFFOLK )

I, Josephine A. Pepper, a Notary Public in and for said County and Commonwealth, hereby certify that Michael J. Morgan, whose name as Senior Vice President of Hancock Natural Resource Group, Inc. on behalf of Great Eastern Timber Company LLC, is signed to the foregoing instrument and who is known to me (or satisfactorily proven), acknowledged before me on this day that, being informed of the contents of the instrument, s/he, as such officer and with full authority, executed the same voluntarily (on the day the same bears date) on behalf of such entities for and as the act of said entities.

Given under my hand and official seal on May 12, 2003.

Josephine A. Pepper  
Josephine A. Pepper Notary Public

My commission expires: \_\_\_\_\_

Prepared by:

Mr. Timothy D. Davis  
Sirote & Permutt, P.C.  
2311 Highland Avenue South  
Birmingham, Alabama 35205

**JOSEPHINE A. PEPPER**  
Notary Public  
My Comm. Expires Aug. 14, 2003

**Note:** Sections 6, 7 and 8, Township 20 South, Range 1 East, Shelby County, Alabama

## **EXHIBIT "A"**

### **Legal Description**

Township 20 South, Range 1 East, Shelby County, Alabama

Section 6: That part of the Southeast Quarter of the Southeast Quarter (SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ ) lying West of a Line 231 feet West of and parallel to the East boundary line of said quarter-quarter and South of an unnamed creek.

Section 7: The Northeast Quarter (NE  $\frac{1}{4}$ );

That part of the Southeast Quarter of the Northeast Quarter of the Northwest Quarter (SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$ ) lying East of Shelby County Road 445.

Section 8: The Northwest Quarter of the Southwest Quarter (NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$ );

The Northwest Quarter (NW  $\frac{1}{4}$ ), except 10 acres being the Northeast Quarter of the Southeast Quarter of the Northwest Quarter (NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$ ).

Being a portion of the premises conveyed to Grantor by deed dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama as Instrument Number 2000-04450.