

THIS INSTRUMENT WAS PREPARED BY: JO ALVIS

ADDRESS P O BOX 2727

BIRMINGHAM, AL 35202

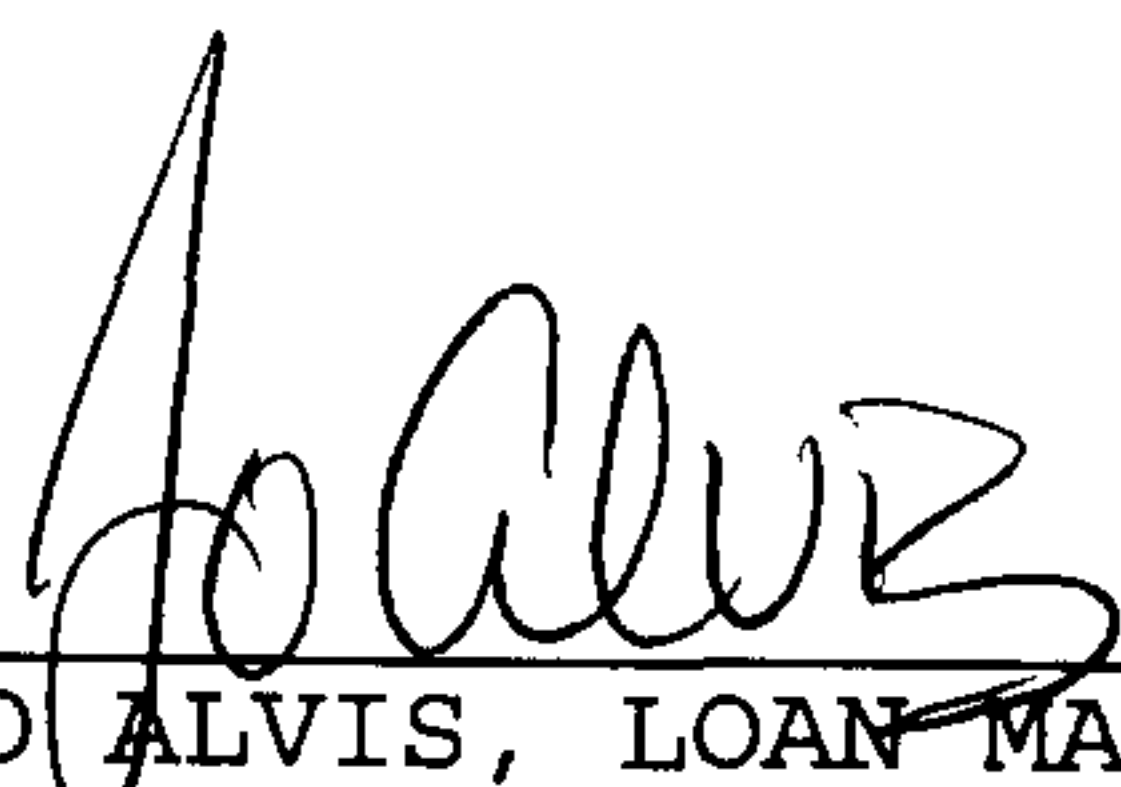


20030516000307350 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
05/16/2003 12:59:00 FILED/CERTIFIED

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED ACIPCO FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THOSE CERTAIN REAL PROPERTY MORTGAGES EXECUTED BY WESLEY A CHIARELLA AND WIFE, MEGHAN T CHIARELLA RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN REAL VOLUME 20021227000647410 PAGE 1/7, THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGES.

IN WITNESS WHEREOF, THE UNDERSIGNED, JO ALVIS, LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 13TH DAY OF MAY, 2003.

  
\_\_\_\_\_  
JO ALVIS, LOAN MANAGER  
ACIPCO FEDERAL CREDIT UNION

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JO ALVIS, WHOSE NAME AS LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION, IS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 13TH DAY OF MAY, 2003.

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 11/2/2003