

Project: **MERSHIB**  
Assignor Loan # **703027152**  
Assignee Loan #:  
Investor #:  
Pool#:  
Property Address:  
**5027 LINWOOD DRIVE**  
**BIRMINGHAM AL 35244**

When recorded mail to  
**CORINTHIAN MORTGAGE**  
**5700 BROADMOOR STREET**  
**MISSION, KANSAS 66202**  
**CLOSED LOAN ADMINISTRATION**

20030516000307280 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
05/16/2003 12:22:00 FILED/CERTIFIED

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORINTHIAN MORTGAGE CORPORATION, A MISSISSIPPI CORPORATION**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, unto **HIBERNIA NATIONAL BANK** whose address is **11130 INDUSTRIPLEX BLVD., BATON ROUGE, LA 70809** the following described mortgage (the "Mortgage"), together the certain promissory note(s) described therein (the "Notes"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation : **Alabama**

Recording Jurisdiction:

**SHELBY**

Recording Book:

Page:

Document No: **20020628000304570**

Recording Book2:

Page2:

Document No2:

Recording Date: **-- -- --**

Recording Date2: **-- -- --**

Original Mortgagor(s): **RANDY S. THOMAS , A SINGLE MAN AND PAMELA B. GRIFFITH, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC\***

Date of Mortgage: **06-25-2002**

Original Loan Amount: **\$ 196,789.00**

Microfilm No:

Microfilm No 2:

Comments: **\*NOMINEE FOR CORINTHIAN MORTGAGE CORPORATION.**

Legal Description (see attached if required)

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this **07-12-2002**.

DATE OF TRANSFER: **07-12-2002** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORINTHIAN MORTGAGE CORPORATION, A MISSISSIPPI CORPORATION**

Witness: *Kim Martin*  
**KIM MARTIN**

By: *Debra Sierck*  
Name: **DEBRA SIERCK**

Title: **ASST. VICE PRESIDENT**

Witness: *Hanna S. Beshe*  
**HANNA BESHE**

Attest: *Debby Kelso*  
Name: **DEBBY KELSO**  
Title: **ASST. VICE PRESIDENT**

State of **KS** County of **JOHNSON**

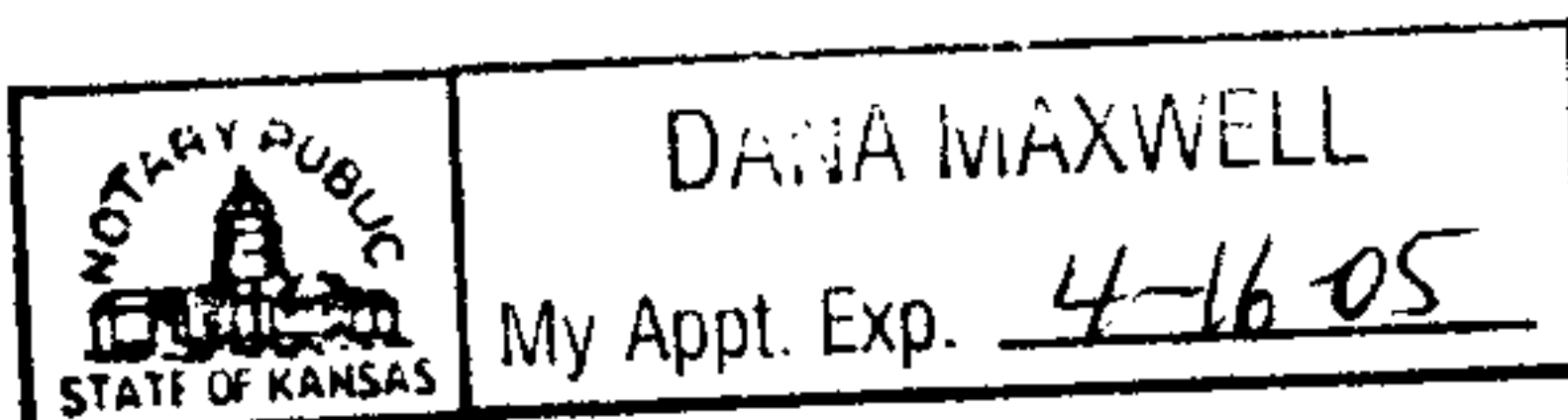
I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **DEBRA SIERCK**, address being **P.O. BOX 2026, FLINT, MI 48501-2026**, whose name as **ASST. VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORINTHIAN MORTGAGE CORPORATION, A MISSISSIPPI CORPORATION**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **07-12-2002**

Notary Public

**DANA MAXWELL**

My Commission Expires: **04-16-2005**



Document Prepared by

*Hanna S. Beshe*  
**HANNA BESHE**

**P.O. BOX 2026, FLINT, MI 48501-202**