



When recorded return to:  
**EXTRACO MORTGAGE CORP**  
**PO BOX 21717**  
**WACO, TX 76702-1717**  
**PAYOFF DEPARTMENT**

Project #: **EX FKA FBMC**  
Loan #: **21015798**  
Investor Loan #: **502**  
PIN/Tax ID #:  
Property Address:  
**111 CHESTNUT DRIVE**  
**ALABASTER, AL 35007**

ALMRS3-3 08/19/02

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **EXTRACO MORTGAGE FKA FIRST BANKERS MORTGAGE CORP, A TEXAS CORPORATION**, whose address is **7503 BOSQUE BLVD. WACO, TX 76712**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **KURT CHARLES PNAZEK AND WIFE, SUSAN HUMPHRIES PNAZEK**

Original Mortgagee: **THE HUTSON CO**

Date of Mortgage: **02-14-1997**

Loan Amount: **\$102000.00**

Date Recorded: **02-20-1997**

Mortgage Book: **NA**

Page: **NA**

Instrument #: **1997-05398**

Legal Description (if required): **SEE ATTACHED EXHIBIT A**

Comments: **ASSIGNMENT**

**FROM THE HUTSON CO TO CASTLE MORTGAGE CORP**

**RECORDED 02/20/1997 INSTRUMENT# 1997-05399**

**ASSIGNMENT**

**FROM CASTLE MORTGAGE CORP TO FIRST BANKERS MORTGAGE CORP**

**RECORDED 01/22/1998 INSTRUMENT# 1998-02243**

and recorded in the official records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3-31-2003.

**EXTRACO MORTGAGE FKA FIRST BANKERS MORTGAGE CORP**

**DEE DEE SCHRIMSHER**  
**VICE PRESIDENT**

  
**MARY KING**  
**ADMINISTRATIVE OFFICER**

State of **TX**

County of **MC LENNAN**

On this date of 3-31-2003, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **MARY KING** and **DEE DEE SCHRIMSHER**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **ADMINISTRATIVE OFFICER** and **VICE PRESIDENT** respectively of **EXTRACO MORTGAGE FKA FIRST BANKERS MORTGAGE CORP, A TEXAS CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **SHEILA JOY THOMPSON**  
My Commission Expires: **08-02-2006**

Document Prepared By: CM

**C. MORGAN OR S.**

**KINCANNON**  
**7503 BOSQUE BLVD. WACO, TX 76712**

EXHIBIT "A"

Commence at the Southwest corner of the Northwest Quarter of the Northeast Quarter of Section 24, Township 21 South, Range 3 West; thence run Northwardly along the West line thereof for a distance of 488.02 feet (deed), 488.58 feet (Meas.); thence turn an angle to the right of 109 degrees 52 minutes 04 seconds (Deed), 109 degrees 50 minutes 46 seconds (Meas.) for a distance of 413.62 feet to the point of beginning of Lot 3 of Dogwood Forest, an unrecorded subdivision, more particularly described as follows:

Continue along the last described course for a distance of 439.27 feet to the Westerly right of way line of Chestnut Drive; thence turn an angle to the left of 67 degrees 58 minutes 51 seconds and run along said right of way for a distance of 237.14 feet; thence turn an angle to the left of 90 degrees 00 minutes 20 seconds for a distance of 407.25 feet; thence turn an angle to the left of 90 degrees 00 minutes 00 seconds for a distance of 401.81 feet to the point of beginning. Situated in Shelby County, Alabama.

Inst # 1997-05398

02/20/1997-05398  
11:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 HEL 176.50