* PLEASE RERECORD TO CORRECT AMT.

	20030516000306470 Pg 1/1 11.00
)	Shelby Cnty Judge of Probate, AL
	-05/16/2003 10:37:00 FILED/CEPTIETER

ASSIGNMENT OF MORTGAGE Lender' Loan Number: MIN: MERS Phone: 1-888-679-6377 1000212-6003109510-5 FOR VALUE RECEIVED, Hamilton Mortgage Corporation, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., P. O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, as nominee for U.S. Bank N.A., its successors and assigns, all its right, title and interest in and to a certain mortgage executed by DANIEL D. CHAMBLESS AND SUSAN C. to Hamilton Mortgage Corporation and bearing the CHAMBLESS. HUSBAND AND WIFE date of 9th day of OCTOBER and recorded on the A.D. 2002 day of SHELBY in the office of the Recorded of , A.D. County, _, at Page(s) 20021101000540280 State of ALABAMA , in Book IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Vice-President, on the 9th day of OCTOBER loan amt: 180,000 address: 1932 Crossvine RD Hoover, AL 35244 HAMILTON MORTGAGE CORPORATION ATTEST: By: Anita L. O'Neal, Executive Vice President STATE OF ALABAMA) COUNTY OF JEFFERSON) SS: I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same

Given under my hand and official seal this

voluntarily for and as the act of said corporation.

day of OCTOBER 9th

Public Anita L. Seidenfaden

My Commission Expires: 3/24/2004)

, 2002

Address of Preparer:

U.S. Bank N.A.

Attn: Wholesale Final Doc CN-KY-MCWH

4801 Frederica Street Owensboro, KY 42301