

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENT, that for value received the undersigned
FIRST FINANCIAL BANK, formerly, FIRST FEDERAL SAVINGS BANK, does hereby
release the hereinafter described property from the lien, operation and affect of that certain
mortgage executed **Joe Rose Homebuilders, Inc. an Alabama Corporation**, to First Financial
Bank dated **July 25, 2002** and recorded in **Inst. 20020826000406570** in the Probate
Office of **Shelby County, Alabama**. To wit:

Lot 7 Sugarhill Townhomes as recorded in Map Book 28
Page 115 in the Probate Office of Shelby County, Alabama

Of expressly understood and agreed that this Release is limited to the property
herein particularly described and that it shall in no way and to no extent whatever affect, impair
or destroy the lien of said mortgage as to the remainder of the property described in and secured
by said mortgage.

IN WITNESS WHEREOF, the **FIRST FINANCIAL BANK** has caused this
instrument to be executed for and in its name and behalf of **Jeff Williams, its Senior Vice**
President and its corporate seal to be affixed hereto and attested **Chris Alvis, its Assistant**
Vice-President both of whom are thereunto duly authorized on this the **13th day of May,**
2003.

FIRST FINANCIAL BANK

BY:


Jeff Williams, Sr. Vice President

ATTEST.


Chris Alvis, Assistant Vice-President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby
certify that **Jeff Williams**, whose name as **Sr. Vice President** of the **First Financial Bank**, a
Corporation, is signed to the foregoing instrument, and who is known to, acknowledged before
me on this day that, being informed of the contents of the instrument, he, as such officer and with
full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this **13th day of May, 2003.**


Notary Public

My commission expires 1-6-04

First Financial Bank
1630 4th Ave. North
PREPARED BY: Ginger Amberson
Bessemer, Alabama 35020

SHIRLEY L. KIERCE & FREEMAN
COUNTY CLERK
OFFICE BOX 237
BESSEMER, ALABAMA 35021