

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

Know All Men By These Presents, that the undersigned, **THE BANK**, is the mortgagee of that certain mortgage given by **Bowdon-Watkins, L.L.C., SWH INC., Samuel Watkins Henderson, III and wife Leigh Ann Bowdon-Henderson f/k/a Leigh Ann Bowdon** to **THE BANK** recorded on 8/9/01 in **Instrument No. 2001-33705** in the Probate office of **Shelby County, Alabama** and the undersigned does further partially release from said mortgage the parcel as set out in Exhibit A attached hereto.

It being the intent of the undersigned that the mortgage remain in full force and effect as to all other land listed therein except the land as set out in Exhibit A is hereby partially released from said mortgage.

In Witness Whereof, the undersigned has caused these presents to be executed this 8<sup>th</sup> day of May, 2003.

THE BANK  
By Patricia Odom  
Its:

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Patricia Odom, whose name as Senior Vice President of THE BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, ...he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8<sup>th</sup> day of May, 2003.

Notary Public Jennifer W. Hutson (Young)  
My Commission Expires: 5/27/03

This instrument prepared by:  
The Law Offices of  
Daniel P. Rosser  
PO Box 59501  
Birmingham, Al. 35259  
(205) 943-1999

**SCHEDULE A**

**LOT 61, ACCORDING TO THE SURVEY OF SOUTHERN PINES THIRD  
SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 162, IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA.**