

X-206



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Shelby Cnty Judge of Probate, AL  
05/16/2003 09:19:00 FILED/CERTIFIED

# City of Chelsea

P.O. Box 111  
Chelsea, Alabama

## Certification Of Annexation Ordinance

Ordinance Number: X-02-12-17-206

Property Owner(s): Strong, Michael


Property: Property described in Instrument Number 2001-29299

I, Robert Wanninger, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on December 17, 2002, as same appears in minutes of record of said meeting, and published by posting copies thereof on December 18, 2002 at the public places listed below, which copies remained posted for five business days (through December 24, 2002).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Shelby County, Chelsea Branch, Highway 280, Chelsea, AL 35043

U.S. Post Office, Highway 280, Chelsea, Alabama 35043

  
Robert A. Wanninger, City Clerk

**City of Chelsea, Alabama**

Annexation Ordinance No. X-02-12-17-206

Property Owner(s): Strong, Michael

Property: Property described on Instrument Number 2001-29299

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

**Whereas**, the attached written petition requesting that the above-noted property be annexed to the City of Chelsea has been filed with the Chelsea City Clerk; and

**Whereas**, said petition has been signed by the owner(s) of said property; and

**Whereas**, said petition contains (as Petition Exhibits A&B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

**Whereas**, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is zones A-R which together is contiguous to the corporate limits of Chelsea;

**Whereas**, said territory does not lie within the corporate limits of any other municipality

**Therefore, be it ordained** that the City Council of the City of Chelsea assents to the said annexation: and

**Be it further ordained** that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.

  
Earl Niven, Mayor

  
Allen Boone, Councilmember

  
Doug Ingram, Councilmember

  
Jimmy Lowmorn, Councilmember

  
S. Earl Niven, Jr., Councilmember

  
John Ritchie, Councilmember

Passed and approved 17<sup>th</sup> day of DEC,

  
Robert A. Wanninger, City Clerk

Property owner(s): Strong, Michael

Property: Property Described on Instrument Number 2001-29299

**Property Description**

2. The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B ) Which was recorded with the Shelby County judge of probate as Instrument Number 2002-16081.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.

**SPECIAL (STATUTORY) WARRANTY DEED**

R.E. No. GETC-GC25

THIS INDENTURE, made this 12th day of July, A.D., 2001, between GREAT EASTERN TIMBER COMPANY LLC, a Delaware limited liability company, having a usual place of business c/o Cahaba Forest Management, Inc., 3891 Klein Road, Harpersville, AL 35078, (205) 672-8311 (Grantor), and MICHAEL H. STRONG, having an address at 245 County Road 74, Chelsea, AL 35043, (205) 678-7794 (Grantee),

WITNESSETH, That the Grantor, for the sum of Ten and 00/100 (\$10.00) Dollars, and other good and valuable consideration, to it paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL and CONVEY unto the said Grantee the following land and the standing timber thereon, (Premises), situated in the County of Shelby, and State of Alabama, being more particularly described as follows; to wit:

(SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

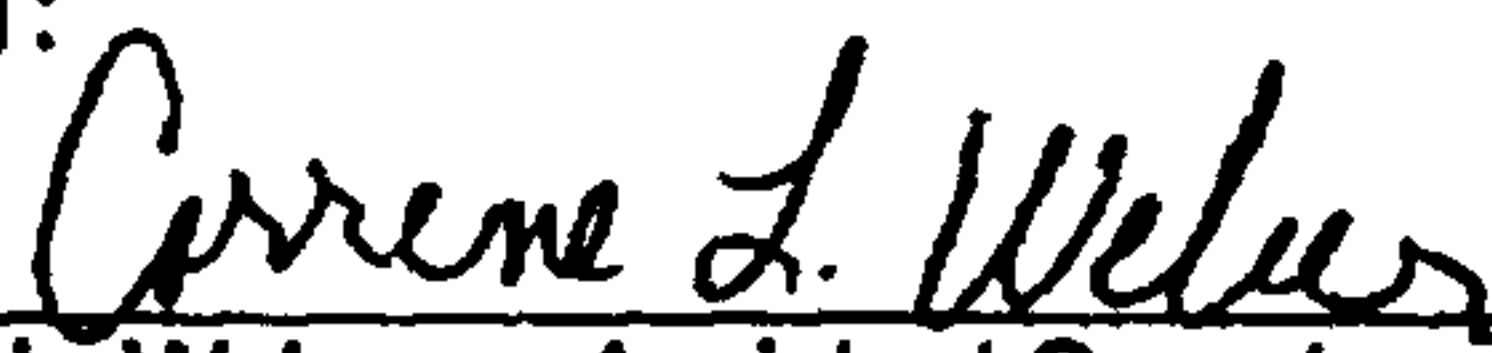
The Premises described hereunder are hereby conveyed "as is," by the tract and not by the acre, the acreage not being guaranteed by the Grantor, and are also conveyed subject to the rights of any tenants or lessees, any persons in possession; all outstanding mineral rights or reservations, oil, gas or mineral leases; water districts, water rights; restrictions or reservations; roadways, rights of way, easements; any contracts purporting to limit or regulate the use, occupancy or enjoyment of said Premises; and any matters which could be disclosed by an accurate, current survey or inspection of said Premises.

TO HAVE AND TO HOLD the above-described Premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said Grantee, his heirs and assigns, forever.

IN WITNESS WHEREOF, on the day and year first-above written, the Grantor has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by an Assistant Treasurer, and attested to by an Assistant Secretary of Hancock Natural Resource Group, Inc., its duly authorized manager.

GREAT EASTERN TIMBER COMPANY LLC  
By: Hancock Natural Resource Group, Inc.

by   
Kevin J. McWilliams, Assistant Treasurer

ATTEST:  
  
Corrine L. Weber Assistant Secretary

Inst # 2001-29299

07/16/2001-29299

09:12 AM CERTIFIED


SHELBY COUNTY JUDGE OF PROBATE

004 NB 1054.00

COMMONWEALTH OF MASSACHUSETTS )  
 )ss  
COUNTY OF SUFFOLK )

I, Maria L. DeAndrade, a Notary Public in and for said County and Commonwealth, hereby certify that Kevin J. McWilliams, whose name as Assistant Treasurer of Hancock Natural Resource Group, Inc., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily (on the day the same bears date) on behalf of Hancock Natural Resource Group, Inc., in its capacity as the duly authorized manager of Great Eastern Timber Company LLC for and as the act of said Grantor.

Given under my hand and official seal on July 12, 2001.

  
Maria L. DeAndrade, Notary Public

My commission expires: September 18, 2003

Prepared by:  
Timothy Davis, Esquire  
Gordon Silberman Wiggins & Childs, P.C.  
1400 Southtrust Tower  
420 North 20th Street  
Birmingham, Alabama 35203

Sec.17, T20S, R1W

MLD2466.DOC

**EXHIBIT A**

Parcel #1

Description to-wit:

From a 4'x4' concrete monument at the S.E. corner of Section 17, T20S-R1W, sighting West 5355.00 feet on a 4'x4' concrete monument at the S.W. corner of said Section 17, turn thence 00°02'23" left and run 1356.03 feet along the accepted South boundary of the SE1/4-SE1/4 of said Section 17 to a 3/4" rebar accepted as the S.E. corner of the SW1/4-SE1/4 of Section 17, T20S-R1W, being the point of beginning of herein described parcel of land, thence continue along said course and along the accepted South boundary of the SW1/4-SE1/4 of said Section 17 a distance of 1356.04 to a 4'x4' concrete monument accepted as the S.W. corner of said SW1/4-SE1/4; thence turn 90°13'32" right and run 1311.44 feet along the accepted West boundary of said SW1/4-SE1/4 to a 3/4" rebar accepted as the S.E. corner of the NE1/4-SW1/4 of said Section 17; thence turn 90°35'18" left and run 1293.27 feet along the accepted South boundary of said NE1/4-SW1/4 to a 3/4" rebar accepted as the S.W. corner of said NE1/4-SW1/4; thence turn 89°41'27" right and run 1317.87 feet along the accepted West boundary of said NE1/4-NW1/4 to a 1.5" pipe accepted as the S.W. corner of the SE1/4-NW1/4 of said Section 17; thence turn 01°56'24" right and run 1352.86 feet along the accepted West boundary of said SE1/4-NW1/4 to a 1.5" pipe accepted as the S.W. corner of the NE1/4-NW1/4 of said Section 17; thence turn 01°08'30" right and run 1367.43 feet along the accepted West boundary of said NE1/4-NW1/4 to a 1/2" pipe accepted as the N.W. corner of said NE1/4-NW1/4; thence turn 86°45'25" right and run 1166.74 feet along the accepted North boundary of the NE1/4-NW1/4 of said Section 17 to a 1/2" rebar on the Westerly boundary of Shelby County Highway #69 (80 R.D.W.), said point being on a curve concave right, having a delta angle of 30°38'54" and tangents of 774.04 feet; thence turn 42°38'32" right and run a chord distance of 242.13 feet to a 1/2" rebar on the accepted East boundary of the NE1/4-NW1/4 of said Section 17; thence turn 49°38'42" right and run 1184.46 feet along the accepted East boundary of said NE1/4-NW1/4 to a 3/4" rebar accepted as the N.W. corner of the SW1/4-NE1/4 of said Section 17; thence turn 91°48'16" left and run 781.59 feet along the accepted North boundary of said SW1/4-NE1/4 to a 1/2" pipe on the Westerly boundary of aforementioned Shelby County Highway #69; thence turn 65°28'21" right and run 1485.70 feet along said highway boundary to a 1/2" rebar on the accepted South boundary of the SE1/4-NE1/4 of said Section 17; thence turn 115°05'48" right and run 87.26 feet along the accepted North boundary of said SE1/4-NE1/4 to a 4'x4' concrete monument accepted as the N.E. corner of the NW1/4-SE1/4 of said Section 17; thence turn 01°13'05" left and run 681.05 feet along the accepted North boundary of said NE1/4-SE1/4 to a 3/4" rebar; thence turn 87°37'01" left and run 1329.51 feet to a 2" angle iron on the accepted North boundary of the SW1/4-SE1/4 of said Section 17; thence turn 92°41'53" left and run 702.21 feet along the accepted North boundary of said SW1/4-SE1/4 to a 4'x4' concrete monument accepted as the N.E. corner of said SW1/4-SE1/4; thence turn 93°34'52" right and run 1344.69 feet along the accepted East boundary of said SW1/4-SE1/4 to the point of beginning of herein described parcel of land, containing 223.14 acres, situated in the SW1/4-SE1/4, NE1/4-SW1/4, SE1/4-NW1/4, NE1/4-NW1/4, SW1/4-NE1/4 and the W1/2-NW1/4-SE1/4 of Section 17, T20S-R1W, Shelby County, Alabama, subject to rights-of-way and easements of record.

**Parcel #2**

**Description to-wit:**

From a 3/4" rebar at the N.E. corner of Section 17, T20S-R1W, sighting 5400.45 feet on a 4"x4" concrete monument at the S.E. corner of said Section 17, turn thence 00°45'19" right and run 1368.65 feet along the accepted East boundary of the NE1/4-NE1/4 of said Section 17 to a 4"x4" concrete monument accepted as the N.E. corner of the SE1/4-NE1/4 of said Section 17, being the point of beginning of herein described parcel of land; thence continue along said course and along the accepted East boundary of said SE1/4-NE1/4 a distance of 1368.65 to a 4"x4" concrete monument accepted as the S.E. corner of said SE1/4-NE1/4; thence turn 88°06'42" right and run 1142.97 feet along the accepted South boundary of said SE1/4-NE1/4 to a 1/2" rebar on the Easterly boundary of Shelby County Highway #69 (80' R.O.W.); thence turn 64°53'09" right and run 1487.17 feet along said highway boundary to a 1/2" rebar on an accepted segment of the North boundary of the SW1/4-NE1/4 of said Section 17; thence turn 114°22'02" right and run 483.92 feet to a 1/2" pipe accepted as the N.W. corner of the SE1/4-NE1/4 of said Section 17; thence turn 00°06'10" right and 1335.47 feet along the accepted North boundary of the SE1/4-NE1/4 to the point of beginning of herein described parcel of land, containing 46.23 acres, situated in the SE1/4-NE1/4 and the SW1/4-NE1/4 of Section 17, T20S-R1W, Shelby County, Alabama, subject to rights-of-way and easements of record.

**Parcel #3**

**Description to-wit:**

From a 3/4" rebar at the N.E. corner of Section 17, T20S-R1W, sighting 5408.22 feet on a 1" square bar at the N.W. corner of said Section 17, turn thence 00°00'20" left and run 2704.62 feet along the accepted North boundary of the NE1/4 of said Section 17 to a 1/2" rebar accepted as the N.E. corner of the NE1/4-NW1/4 of said Section 17, being the point of beginning of herein described parcel of land, thence turn 00°00'14" right and run 62.99 feet along the accepted North boundary of said NE1/4-NW1/4 to a 1/2" rebar on the Easterly boundary of Shelby County Highway #69 (80' R.O.W.), said point being on a curve concave right, having a delta angle of 30°38'54" and tangents of 795.96 feet; thence turn 137°9'48" left and run a chord distance of 82.83 feet to a 1/2" rebar on the accepted East boundary of said NE1/4-NW1/4; thence turn 130°32'58" left and run 56.36 feet along the accepted East boundary of said NE1/4-NW1/4 to the point of beginning of herein described parcel of land, containing 0.04 acres, situated in the NE1/4-NW1/4 of Section 17, T20S-R1W, Shelby County, Alabama, subject to rights-of-way and easements of record.

AS SHOWN on a survey dated May 8, 2001, prepared by Sam W. Hickey, Professional Land Surveyor, AL. Reg. No. 4848.

BEING a portion of the Premises conveyed to Grantor by Deed dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama, as Instrument No. 2000-04450.

Inst # 2001-29299

07/16/2001-29299  
09:12 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 NR 1054.00

Town Clerk  
Town of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043

## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done the 21 day of Aug 2002.

McDonald Strong  
Witness

Michael Strong President  
Circle 5 Management Co Inc.  
Managing general Partner  
Strong Capital Partners LLC  
PO Box 520 Chelsea AL. 35043  
Mailing Address

245 County Rd 74 Chelsea AL.  
Property Address (if different)

215-6787794  
Telephone Number

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Owner

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Property Address

\_\_\_\_\_  
Telephone number

(All owners listed on the deed must sign)

