## STATUTORY WARRANTY DEED

| his mstrum                  | ent was prepare            | d by   |                    |                 | Send                                |                                 | L. Carlis                          | le O'Mear                      | <u>a</u>                                  |
|-----------------------------|----------------------------|--|--------------------|-----------------|-------------------------------------|---------------------------------|------------------------------------|--------------------------------|---|
| (Name) _                    | Larry L.                   |  |                    |                 | <u> </u>                            |                                 | 3740 Cross<br>address              | sings Cres                     | <u>st</u>                                 |
| (Addroso)                   |                            | Montgomery am, Alabama                       |                    | •               |                                     |                                 | Birminghar                         | n, AL 352                      | 42  |
| (Address)                   | COR                        | PORATION FOR                                 | M WARRA            | NTY DEED        | , JOINTLY F                         | OR LIFE WIT                     | H REMAINDE                         | R TO SIIR VIV                  | 'OR                                       |
| OTE A TEL COL               | 2 A T A T3 A N # A         |  |                    |                 |                                     |                                 |                                    |                                |   |
|                             | ALABAMA                    | }  | KNOW A             | LL MEN BY       | THESE PR                            | ESENTS,                         |                                    | 20030515000                    | 0304370 Pg 1/2 55.50                      |
| COUNTY                      | OF SHELBY                  | •  |                    |                 |                                     |                                 |                                    | SUBTOA CUI                     | Judge of Probate, 6                       |
| That in con                 | sideration of              | TWO HUNDRED                                  | SIX THO            | OUSAND N        | INETY FI                            | VE AND NO                       | )/100                              |                                | .00) DOLLARS                              |
| es the unde                 | rsigned grantor,           | TT on see                                    | h C                |                 | <b>n</b> Compos                     | T                               |                                    |                                |   |
| (herein ref                 | erred to as GF             | RANTOR), in ha<br>presents, grant, ba        | nd paid by         | the GRAN        | n Compan<br>FEES herein<br>to L     | , the receipt o                 | of which is he<br>e O'Meara        | reby acknowle<br>and Beth      | a corporation, edged, the said B. O'Meara |
| them in fe                  | ee simple, tog             | RANTEES) for a sether with every ty, Alabama | contingent         | remainder       | ives and up<br>and right of<br>wit: | on the death<br>f reversion, th | of either of the<br>he following d | em, then to t<br>escribed real | he survivor of estate, situated           |
| _                           |                            | ng to the S<br>Page 116, i                   | _                  |                 |                                     |                                 | <del>-</del>                       |                                | as recorded                               |
| Mineral                     | s and min                  | ing rights,                                  | togethe            | er with         | release                             | of damage                       | es, excepte                        | ed.                            |   |
| Subject                     | to right                   | for 2003.<br>of way gra<br>Volume 282        |                    | _               | County r                            | ecorded i                       | in Volume                          | 233, Page                      | 700; Volume                               |
| Subject<br>Page 14          | to roght<br>8 and Rea      | of way gra<br>l Volume 14                    | nted to<br>2, Page | Alabama<br>148. |                                     |                                 |                                    |                                |   |
| No. 200                     | 00-40741 a                 | nd Inst. No                                  | . 2000-2           | 25988.          |                                     |                                 |                                    |                                | -40742, Inst.                             |
| _                           |                            | ictions and<br>tions on at                   |                    |                 | _                                   | recora 1                        | n inst. No                         | 3. 2002-0.                     | 238I.                                     |
|                             |                            |  |                    |                 |                                     |                                 |                                    |                                |   |
|                             |                            |  |                    |                 |                                     |                                 |                                    |                                |   |
|                             |                            |  |                    |                 |                                     |                                 |                                    |                                | •   |
|                             | 00.00 or                   |  | ase pric           | e was p         | aid from                            | the proc                        | ceeds of a                         | mortgage                       | loan closed                               |
|                             |                            |  |                    |                 |                                     |                                 |                                    |                                |   |
| them, then                  |                            | TO HOLD, To or of them in feet reversion.    |                    |                 |                                     |                                 |                                    |                                |   |
| TNT V                       | MUNICO WILL                | EREOF, the said C                            | DANITOD 1          | ny ite          | Dwa a i A                           | ~~& D 7                         | T T!                               |                                |   |
| who is aut                  | horized to exect           | EREOF, the said Cute this conveyand          | ce, has hereto     | set its signa   |                                     |                                 |                                    | May                            | /\ <i>\theta</i> 2003                     |
| ATTEST:                     |                            |  |                    |                 | H                                   | arbar Con                       | struction                          | Company,                       | Inc.                                      |
|                             | _ <del></del>              |  |                    |                 | B                                   | B. 8.                           | Harris,                            | resident                       | <u> </u>                                  |
|                             |                            |  |                    |                 |                                     |                                 |                                    |                                |   |
| STATE OF<br>COUNTY          |                            | <b>&gt;</b>                                  |                    |                 |                                     |                                 |                                    |                                |   |
| I,<br>State here            | _                          | . Halcomb, B. J. Ha                          | ~~i c              |                 |                                     |                                 | a Notary Publi                     | c in and for sai               | d County in said                          |
| whose nana corpora informed | ne as Presition, is signed | ident<br>to the foregoin<br>s of the convey  | of Ha              | e, and who      | is known                            |                                 | wledged before                     |                                |   |
| Giv                         | en under my ha             | nd and official sea                          | al, this the       | 9th             | day of                              | May                             | -J/1                               | 19                             | 2003.                                     |
|                             |                            |  |                    |                 | Ī                                   | arry L/F                        | Halcomb                            | lhu                            | Notary Public                             |
|                             |                            |  |                    |                 | M                                   | y Commiss                       | sion Expire                        | es: 1/23                       | /06                                       |

## EXHIBIT "A"

This conveyance is made with the express reservation and condition that Grantees, for themselves and on behalf of their heirs, administrators, executors, successors, assigns, contractors, permitees, licensees and lessees, hereby release and forever discharge Grantor from any and all liability, claims and causes of action, whether arising at law (by contract or in tort) or in equity with respect to damage or destruction of property and injury to or death of any person located in, on, or under the surface of or over the property herein conveyed, as the case may be, which are caused by, or arise as a result of, past, present, or future soil, subsoil, or other conditions (including, without limitation, sinkholes, underground mines, subsurface waters, and limestone formations) under or on the subject property, whether contiguous or non-contiguous. Grantees acknowledge that they have made their own independent inspections and investigations of the subject property and are purchasing the subject property in reliance upon such inspections and investigations. For purposes of this paragraph, Grantor shall mean and refer to the members, managers, agents, employees, successors, assigns, members, owners, managers, partners, officers and contractors of Grantor and any successors and assigns of Grantor.