

## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA )  
COUNTY SHELBY )

Know All Men By These Presents, That, the undersigned \_\_\_\_\_

UNION PLANTERS BANK, NATIONAL ASSOCIATION  
215 FORREST STREET

HATTIESBURG, MS 39401-

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)  
mortgage executed by DONALD M HARRIS  
GLADYS KATHLEEN HARRIS \_\_\_\_\_ which said mortgage was recorded in the  
office of the Judge of Probate Court of SHELBY \_\_\_\_\_ County, ALABAMA  
Mortgage Book No. 176 \_\_\_\_\_, Page No, 922 \_\_\_\_\_, Document No. \_\_\_\_\_  
and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned SANDRA MCALPIN \_\_\_\_\_, has caused  
these presents to be executed this 2nd day of May \_\_\_\_\_, 2003 .

UNION PLANTERS BANK, NATIONAL ASSOCIATION



  
SANDRA MCALPIN  
ASSISTANT VICE PRESIDENT

### CORPORATE ACKNOWLEDGMENT

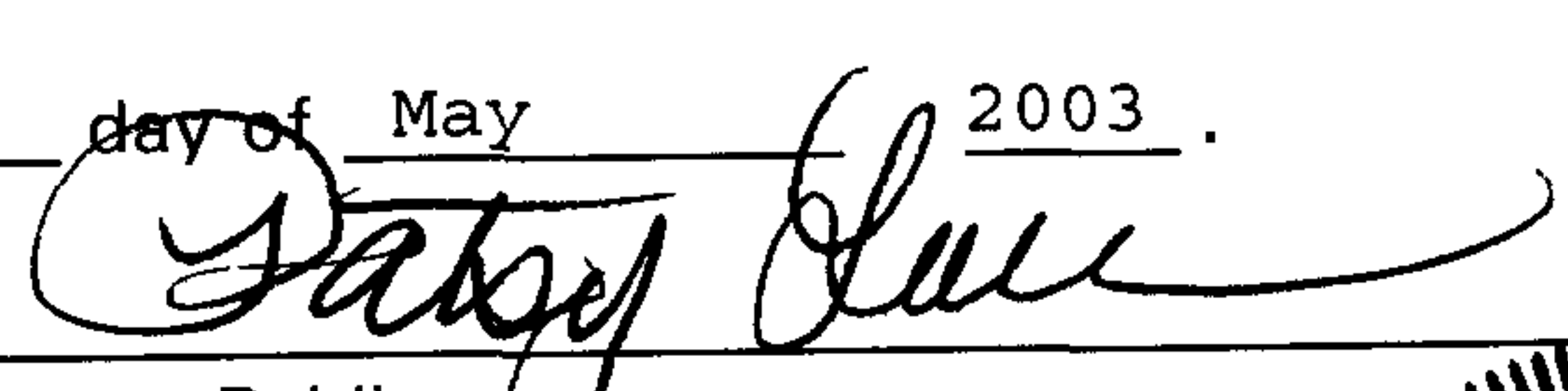
STATE OF MISSISSIPPI )  
COUNTY FORREST )

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
SANDRA MCALPIN \_\_\_\_\_ whose name as ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION \_\_\_\_\_ a  
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date  
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the  
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of May \_\_\_\_\_, 2003 .

My Commission Expires: 06/07/2005

  
Notary Public  
PATSY L. WELBORN

Prepared by and return to:  
AMANDA BULLOCK  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Loan No.: 16134 7195497772  
Name: DONALD M HARRIS  
Payoff Date: 04/07/2003  
Employee ID: 1981

