

Recording Requested By/Return To:

MIKE ATCHISON  
109 NORTH MAIN STREET  
COLUMBIANA, AL 35051

CBR2101

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 919 WEST STATE ROAD 436, SUITE 102, ALTAMONTE SPRINGS, FL 32714, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is 1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201, a certain Mortgage dated MAY 09, 2003, made and executed by DONALD J. BONIN AND DONNA H. BONIN, HUSBAND AND WIFE

whose address is 211 LAKEWOOD LANE  
COLUMBIANA, ALABAMA 35051

to and in favor of

COLONIAL BANK

upon the following described property situated in SHELBY - AL

County, State

of ALABAMA :

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED FIFTY THOUSAND AND 00/100  
(\$ 150,000.00 )

(Include the Original Principal Amount)

Inst # 20030515000303210

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY - AL

County, State of ALABAMA

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



995MAL (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

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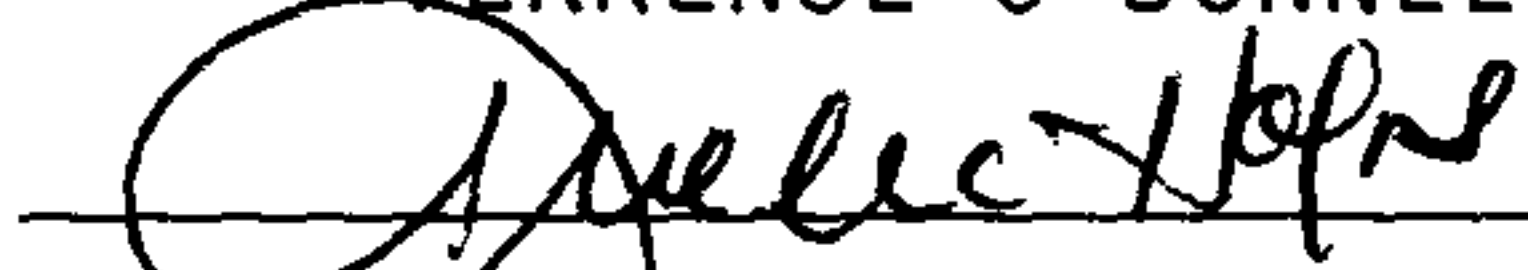
Alabama Assignment

Initials: \_\_\_\_\_

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
MAY 09, 2003

  
\_\_\_\_\_

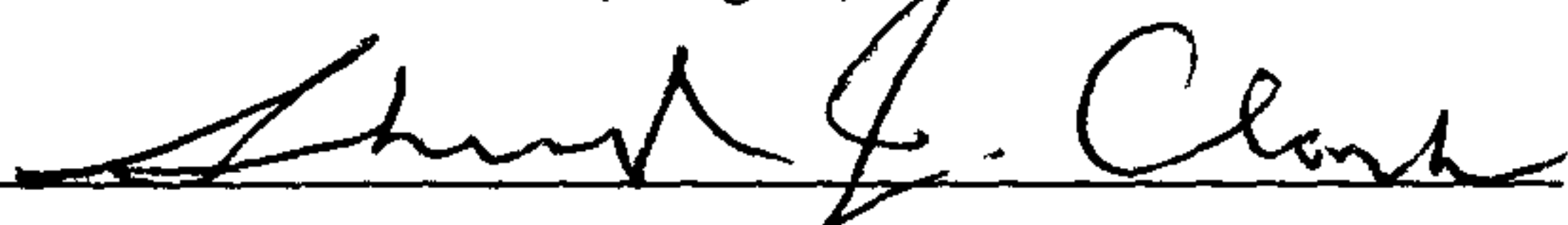
Witness TERRENCE O'DONNELL

  
\_\_\_\_\_

Witness LUELLA HOLMES

COLONIAL BANK

(Assignor)

By:   
\_\_\_\_\_

(Signature)

SHERYL J CLARK

ASSISTANT VICE PRESIDENT

Attest

Seal:

Prepared By:  
DENNIS P. SCHWARTZ  
SCHWARTZ & ASSOCIATES  
1446 HERITAGE DRIVE  
MCKINNEY, TEXAS 75069  
(972) 562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA

County of SEMINOLE

I, LUELLA HOLMES

\_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that

SHERYL J CLARK

whose name as ASSISTANT VICE PRESIDENT of the  
COLONIAL BANK

\_\_\_\_\_, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 9 day of MAY, 2003.

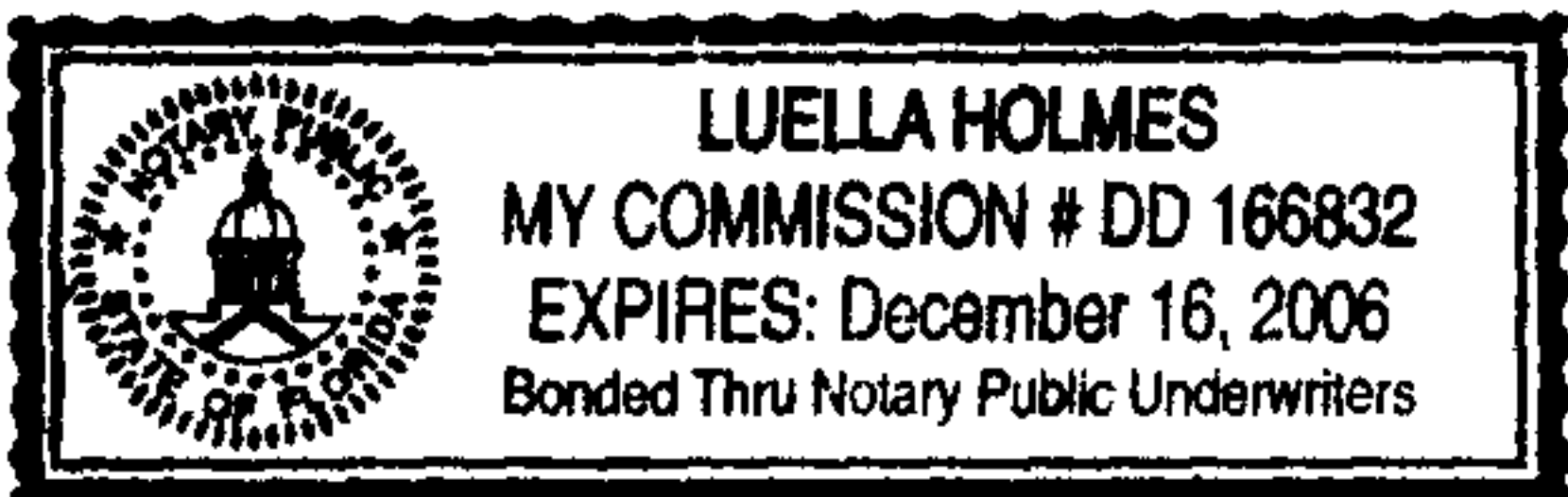
  
\_\_\_\_\_

LUELLA HOLMES

[Individual Acknowledgment]

State of \_\_\_\_\_

County of \_\_\_\_\_



I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that

COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day  
the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Exhibit A  
LEGAL DESCRIPTION

Beginning at the southeast corner of Section 34, Township 20 South, Range 1 West, Shelby County, Alabama and run thence westerly along the south line of said Section 34 a distance of 718.14 feet to a steel pin corner; thence turn 90 degrees 00 minutes 00 seconds right and run northerly 238.00 feet to a steel pin corner; thence turn 56 degrees 45 minutes 00 seconds left and run northwesterly 115.60 feet to a steel pin corner; thence turn 41 degrees 15 minutes 00 seconds right and run northerly 36.40 feet to a steel pin corner; thence turn 68 degrees 34 minutes 00 seconds right and run northeasterly 186.40 feet to a steel pin corner; thence turn 53 degrees 13 minutes 00 seconds left and run northerly 563.55 to a point in the centerline of LAKEWOOD LANE, a chert surfaced public road; thence turn 44 degrees 42 minutes 39 seconds right and run northeasterly along centerline of said road 171.29 feet to a point; thence turn 108 degrees 22 minutes 43 seconds right and run southeasterly 799.61 feet to a steel pin corner; thence turn 62 degrees 56 minutes 27 seconds left and run easterly 198.77 feet to a steel pin corner on the east line of the SE 1/4 of the SE 1/4 of Section 34; thence turn 90 degrees 46 minutes 19 seconds right and run southerly along said section line a distance of 422.00 feet to the point of beginning.

There is an existing twenty foot wide access easement along the northeasterly line of this property, the centerline of which is described as follows:

Commence at the southeast corner of Section 34, Township 20 South, Range 1 West, Shelby County, Alabama and run thence northerly along the east line of said section 422.00 feet to a point; thence turn 90 degrees 46 minutes 19 seconds left and run westerly 198.77 feet to a point; thence turn 62 degrees 56 minutes 27 seconds right and run northwesterly 343.80 feet to a point; thence turn 90 degrees 00 minutes 00 seconds left and run southwesterly 10.0 feet to the point of beginning, on the centerline, of the easement being described; thence turn 90 degrees 00 minutes 00 seconds right and run northwesterly a distance of 450.48 feet to a point in the centerline of Lakewood Lane and the end of easement. Said easement being ten feet on either side of just described centerline.

According to the survey of Joseph E. Conn, Alabama PLS #9049, dated July 22, 1996.