

66695

When recorded mail to:
JOSEPH M FALLS, JR
1106 MCQUEEN CIRCLE
HELENA, AL 35080
 Mortgage Servicing Dept./Colla
 Project #: VP

Assignor #: 24002106748

Pool #:

PIN/Tax ID #:

Investor #:

Property Address:
1106 MCQUEEN CIRCLE
HELENA

AL 35080

20030515000303180 Pg 1/1 11.00
 Shelby Cnty Judge of Probate, AL
 05/15/2003 09:08:00 FILED/CERTIFIED

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: **JOSEPH M FALLS, JR AND GRACE FALLS**

Mortgages: **PENTAGON FEDERAL CREDIT UNION**

Loan Amount: **\$14,510.51**

Date of Mortgage: **03-24-1998**

Date Recorded: **00-00-0000**

Volume: **N/A 1998** Page: **N/A 17957** Instrument Number: **N/A**

Date Recorded 2: **- - -**

Comments: **N/A**

AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY County, State of Alabama**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **1/2/02**.

Pentagon Federal Credit Union

Witness: **Kimberly A. Diade**

Witness: **Javin Livingston**

State of **VA**
 County of **Alexandria**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Barry Stricklin**, **Alexandria, VA**, whose name as **Vice President of Pentagon Federal Credit Union U. S. Corporation**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **1/2/02**.

Notary Public: **Joyce R. Morton**
 My Commission Expires: **10-31-2005**

Document Prepared by:
JOYCE MATTHEWS 703

I hereby certify this to be a true
 & correct copy of the original
 instrument.

Candace Roberson
 Closing Agent