

PARTIAL MORTGAGE RELEASE

20030515000302320 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
05/15/2003 08:29:00 FILED/CERTIFIED

STATE OF ALABAMA }
SHELBY COUNTY }

KNOWN ALL MEN BY THESE PRESENTS, that whereas, **Gary Don Johnson** executed a mortgage to First National Bank of Shelby County which is recorded in **Instrument Number 1993-40294**, in the Probate Office of **Shelby County**, Alabama.

Whereas, Gary Don Johnson desires to pay the sum of One and 00/100 Dollars to said First National Bank of Shelby County on said mortgage and to have the land described below released from said mortgage and said First National Bank of Shelby County desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Shelby County in consideration of One and 00/100 Dollars being paid to said First National Bank of Shelby County in hand paid by the said Gary Don Johnson, the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said Gary Don Johnson all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit;

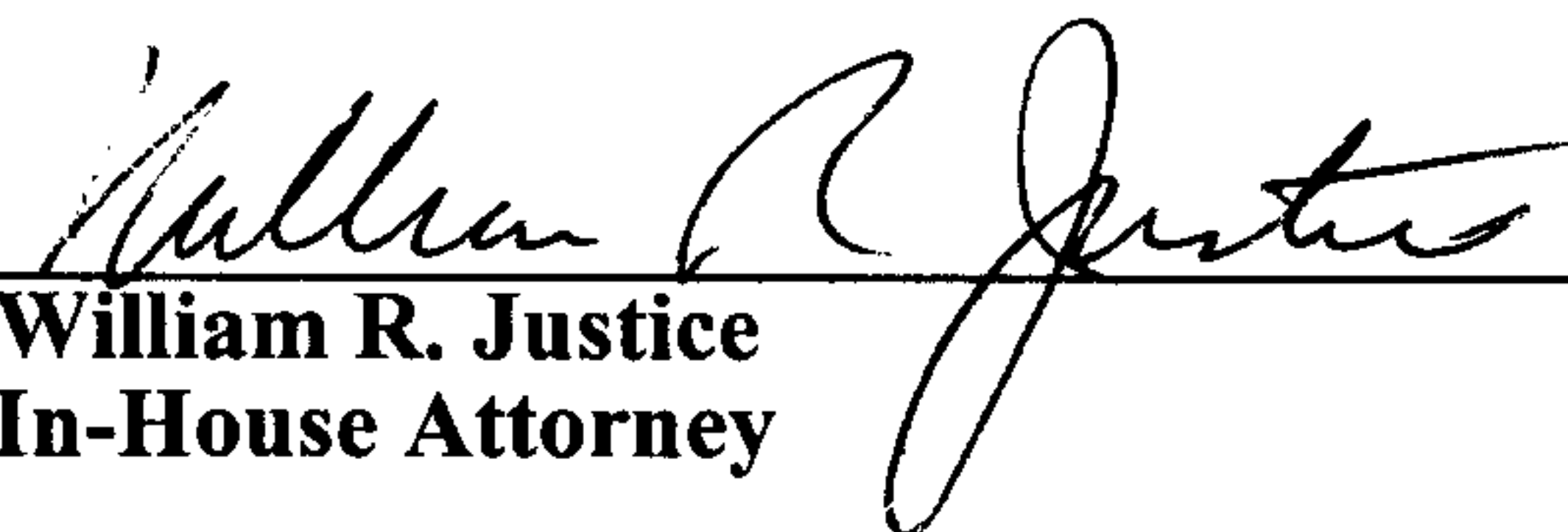
Ingress, Egress, Utility, and Drainage Easement described as follows:
Commence at the NE corner of the SW 1/4 of the NE 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama; thence South 1 deg. 25 min. 4 sec. East a distance of 294.16 feet; thence continue along the last described course a distance of 204.85 feet; thence North 89 deg. 56 min. 19 sec. West a distance of 473.71 feet to the easterly right-of-way of U. S. Highway 31; thence North 26 deg. 10 min. 26 sec. East along said right-of-way a distance of 227.04 feet to the POINT OF BEGINNING of a proposed ingress, egress, utility, and drainage easement; thence North 89 deg. 55 min. 9 sec. East and leaving said right-of-way a distance of 62.59 feet to a point on a curve to the left having a central angle of 34 deg. 06 min. 03 sec. And a radius of 100.00 feet, said curve subtended by a chord bearing North 47 deg. 20 min. 25 sec. West and a chord distance of 58.64 feet; thence along the arc of said curve a distance of 59.52 feet to the easterly right-of-way of said Highway 31; thence South 26 deg. 10 min. 26 sec. W along said right-of-way a distance of 44.33 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD to the said Gary Don Johnson and to its or their successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder to the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Shelby County has hereunto set its hands and seals this the 30th day of April, 2003.

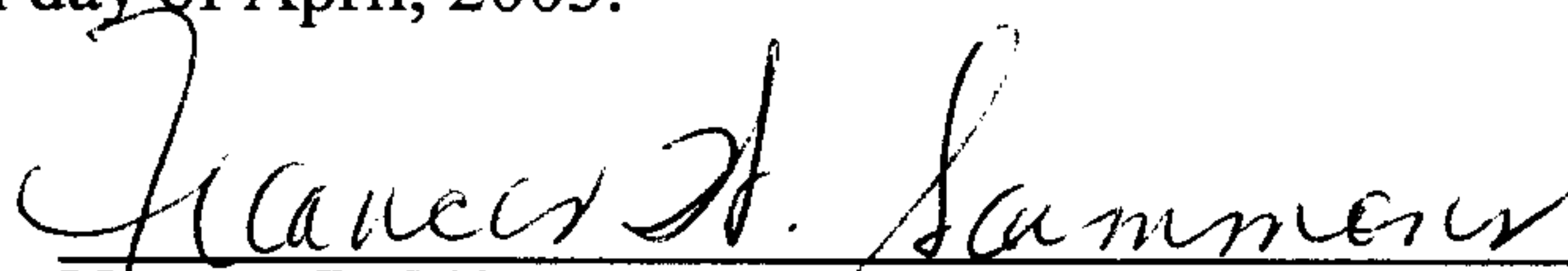
FIRST NATIONAL BANK OF SHELBY COUNTY


William R. Justice
In-House Attorney

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that William R. Justice whose name as In-House Attorney of First National Bank of Shelby County is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of such instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and seal this the 30th day of April, 2003.


Notary Public

My Commission Expires: 5-24-04

First National Bank of Shelby County
Real Estate Department
P. O. Box 977
Columbiana, AL 35051

