

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283

20031071645040

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070499603423

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 2, 2003, is made and executed between LARRY E. DEATON, whose address is 607 GABLES DRIVE, HOOVER, AL 35244 and SONJA F. DEATON, whose address is 607 GABLES DRIVE, HOOVER, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1592 Montgomery Highway, Birmingham, AL 35216 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 27, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON SEPTEMBER 6, 2000 IN THE OFFICE OF THE JUDGE OF PROBATE FOR SHELBY COUNTY, ALABAMA, INSTRUMENT #2000-30700.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

UNIT 607, BUILDING 6, THE GABLES, A CONDOMINIUM, A CONDOMINIUM LOCATED IN SHELBY COUNTY, ALABAMA, AS ESTABLISHED BY DECLARATION OF CONDOMINIUM OF CONDOMINIUM AND BY-LAWS THERETO AS RECORDED IN REAL VOLUME 10, PAGE 177 AMENDED IN REAL VOLUME 27, PAGE 733; REAL VOLUME 50, PAGE 327 AND REAL VOLUME 50, PAGE 340 AND RE-RECORDED IN REAL VOLUME 50, PAGE 942 AND AMENDED IN REAL VOLUME 59, PAGE 19, AND AMENDED IN CORPORATION **VOLUME 30, PAGE 407, AND BY-LAWS AS SHOWN REAL VOLUME 27, PAGE 733 AND THEN AMENDED IN REAL VOLUME 50, PAGE** 325 TOGETHER WITH AND UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN THE AFORESAID MENTIONED DECLARATION, SAID UNIT BEING MORE PARTICULARLY DESCRIBED IN THE FLOOR PLANS AND ARCHITECTURAL DRAWINGS OF THE GABLES CONDOMINIUM AS RECORDED IN MAP BOOK 9, PAGES 41 THRU 44, AND AMENDED IN MAP BOOK 9, PAGE 135 IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 607 GABLES DRIVE, HOOVER, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$41,000 to \$94,500.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 2, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

LENDER:

(Seal)

(Seal)

This Modification of Mortgage prepared by:

Name: PAM MEARS Address: P.O. BOX 830721

City, State, ZiP: BIRMINGHAM, AL 35283

INDIVIDUAL	ACKNOWLEDGMENT	
STATE OF Alabana)	
-) 11) SS	
country of Shelby)	
I, the undersigned authority, a Notary Public in and for said county husband and wife, whose names are signed to the foregoing instruction being informed of the contents of said Modification, they executed	ument, and who are known to me,	acknowledged before me on this day that.
Given under my hand and official seal this	day of	1/2003.
MY COMMISSION EXPIRES: Sept 7, 2005 MY COMMISSION EXPIRES: Sept 7, 2005 BONDED THRU NOTARY PUBLIC UNDERWRITERS		Notary Public
IENDED A	CKNOWLEDGMENT	
* .		20030514000301230 Pg 2/2 94.25
OTATE OF INDICATE		
STATE OF Masama		Shelby Chty Judge 0, 1500 Shelby Chty Judge 0, 1500 FILED/CERTIFIED 05/14/2003 13:49:00 FILED/CERTIFIED
at/a) SS	
COUNTY OF	}	
	in said state, hereby cortify that	Am Perhods
I, the undersigned authority, a Notary Public in and for said county	in said state, hereby certify that ration, is signed to the foregoing	Amy Ruberts and who is known to me, acknowledged
I, the undersigned authority, a Notary Public in and for said county a corporation before me on this day that, being informed of the contents of yoluntarily for and as the act of said corporation	ation, is signed to the foregoing	and who is known to me, acknowledged
I, the undersigned authority, a Notary Public in and for said county a corpor before me on this day that, being informed of the contents of voluntarily for and as the act of said corporation. Given under my hand and official seal this	ration, is signed to the foregoing said, he or she, as such officer and the day of	and who is known to me, acknowledged
I, the undersigned authority, a Notary Public in and for said county a corpor before me on this day that, being informed of the contents of voluntarily for and as the act of said corporation. Given under my hand and official seal this	ration, is signed to the foregoing said, he or she, as such officer and the day of	and who is known to me, acknowledged and with full authority, executed the same
I, the undersigned authority, a Notary Public in and for said county a corpor before me on this day that, being informed of the contents of voluntarily for and as the act of said corporation. Given under my hand and official seal this	ration, is signed to the foregoing said, he or she, as such officer and the day of	and who is known to me, acknowledged and with full authority, executed the same $\frac{1}{20}$.
I, the undersigned authority, a Notary Public in and for said county a corporation a corporation of the contents of voluntarily for and as the act of said corporation. Given under my hand and official seal this MY COMMISSION EXPIRES December 11, 2006	ration, is signed to the foregoing said, he or she, as such officer and the day of	and who is known to me, acknowledged and with full authority, executed the same
I, the undersigned authority, a Notary Public in and for said county a corpor before me on this day that, being informed of the contents of voluntarily for and as the act of said corporation. Given under my hand and official seal this	ration, is signed to the foregoing said, he or she, as such officer and the day of	and who is known to me, acknowledged and with full authority, executed the same $\frac{1}{20}$.
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