

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

20030514000300780 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
05/14/2003 12:56:00 FILED/CERTIFIED

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0230569 "Mathews" ID:629001/0000230569 Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 12/29/1995, made and executed by DALE L. MATHEWS AND WIFE ANGELA
D. MATHEWS, to secure payment of the principal sum of \$19,250.00 plus interest,
originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the
County of SHELBY and the State of ALABAMA, Recorded 01/10/1996 as Instrument No.
1996-00829 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A
FEDERALLY CHARTERED SAVINGS BANK
On May 6, 2003 (DATE)

By: [Signature]
VANESSA HARTZ, VICE-PRESIDENT

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

ON 5-6-03, before me, VERONICA MITCHELL, a Notary Public in and for the
County of Jefferson (Birmingham Div.) County, State of Alabama, personally
appeared VANESSA HARTZ, VICE-PRESIDENT, personally known to me (or proved to me
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

[Signature]
VERONICA MITCHELL
Notary Expires: 03/19/2005

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
EJP-20030506-0003 ALSHELBY SHELBY AL BAT: 7135/0230569 KXALDOM1