


Recording Requested By:  
NEW SOUTH FEDERAL SAVINGS BANK

  
20030514000300770 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
05/14/2003 12:55:00 FILED/CERTIFIED

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK  
210 AUTOMATION WAY  
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

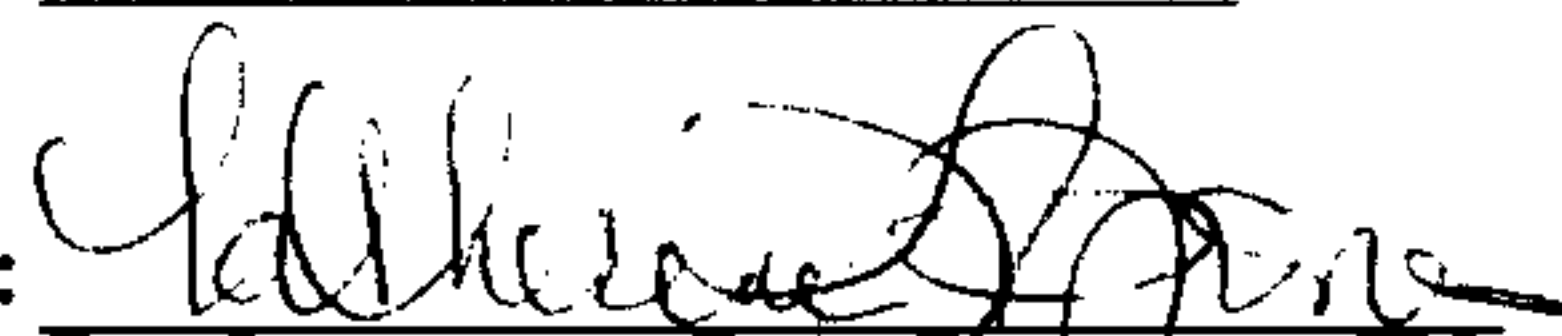
New South Federal Savings Bank #:0269308 "Mikul" ID:631001/0000269308 Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,  
That BANK OF ALABAMA, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 01/29/1999, made and executed by LARRY STEPHEN MIKUL AN UNMARRIED MAN, to secure payment of the principal sum of \$39,900.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 02/12/1999 as Instrument No. NA Mortgage Book 1999, Page 06094, RERECORDED 10/01/1999 as Instrument No. NA, Book No. 1999, Page No. 40983 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

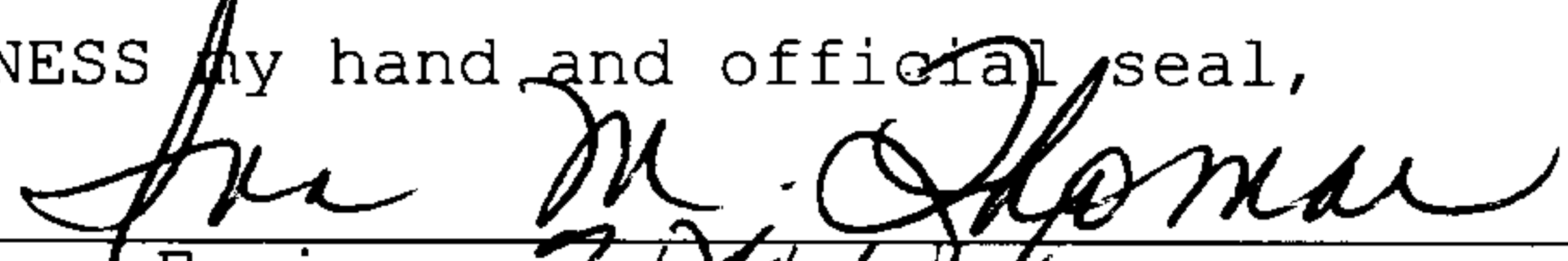
Bank of Alabama  
On April 23, 2003

By:   
**Catherine L. Jones, Vice President**

STATE OF **ALABAMA**  
COUNTY OF **JEFFERSON**

ON 4/25/2003, before me, Iva Marie Thomas, a Notary Public in and for Jefferson County, in the State of Alabama, personally appeared Catherine L. Jones, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity, and that by ~~his~~/her/~~their~~ signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Notary Expires: 2/26/04

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000  
EJP-20030423-0017 ALSHELBY SHELBY AL BAT: 7125/0269308 KXALDOM1