

PREPARED BY:

TAB BISIGNANI  
Mortgage Now, Inc.

300 Corporate Parkway South  
Birmingham, AL 35242  
AND WHEN RECORDED MAIL TO

20030514000300000 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
05/14/2003 09:48:00 FILED/CERTIFIED

NAME Mortgage Now, Inc.  
ADDRESS  
CITY & 300 Corporate Parkway South  
STATE Birmingham, AL 35242

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 636020150

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. Big Beaver Road, Madison Heights, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 7th, 2003, executed by

RANDALL D. QUICK and ROBIN L. SIMS-QUICK, Husband and Wife, Joint Tenants w/Rights of Survivorship

to Mortgage Now, Inc.  
a corporation organized under the laws of The State of Alabama and whose principal place of business is  
300 Corporate Parkway South, Birmingham, AL 35242  
and recorded in Liber page(s) Shelby County Records.

State of ALABAMA

described hereinafter as follows:

LOT 115, ACCORDING TO THE SURVEY OF KENTWOOD, THIRD ADDITION, PHASE ONE, AS RECORDED IN MAP BOOK 19, PAGE 26, IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

Date of Execution: 05/12/03

ALSO KNOWN AS: 105 KENTWOOD TRAIL CIRCLE, Alabaster, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Now, Inc.

STATE OF Alabama  
COUNTY OF Shelby

On May 12, 2003 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared TAB BISIGNANI  
known to me to be the President  
and , known to me to be

of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public *Zassane McJenkin* County,  
My Commission Expires

By: *TAB BISIGNANI*  
President

Its:

By:

Its:

Witness:

My Commission Expires  
10-19-2008

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)