## PREPARED BY:

TAB BISIGNANI Mortgage Now, Inc.

300 Corporate Parkway South Birmingham, AL 35242 AND WHEN RECORDED MAIL TO

NAME

Mortgage Now, Inc.

ADDRESS

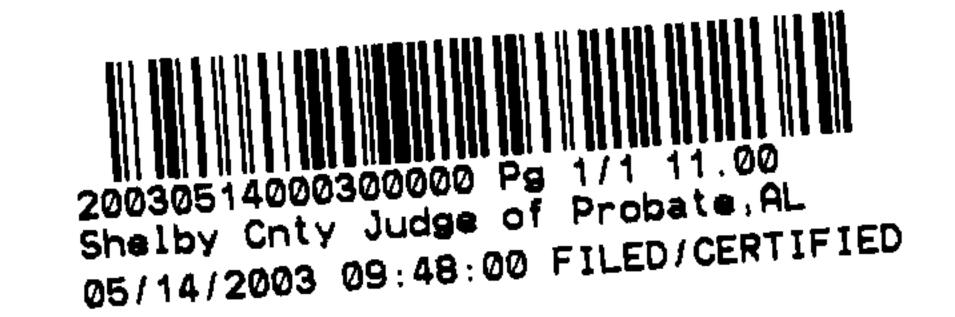
CITY &

300 Corporate Parkway South

STATE

Birmingham, AL 35242

Loan # 636020150



SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. Big Beaver Road, Madison Heights, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 7th, 2003 , executed by RANDALL D. QUICK and ROBIN L. SIMS-QUICK, Husband and Wife, Joint Tenants w/Rights of Survivorship

Mortgage Now, Inc. to a corporation organized under the laws of The State of Alabama 300 Corporate Parkway South, Birmingham, AL 35242 and recorded in Liber

and whose principal place of business is

described hereinafter as follows:

Shelby

County Records.

State of ALABAMA

200305/400029990

LOT 115, ACCORDING TO THE SURVEY OF KENTWOOD, THIRD ADDITION, PHASE ONE, AS RECORDED IN MAP BOOK 19, PAGE 26, IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

05/12/03 Date of Execution:

105 KENTWOOD TRAIL CIRCLE, Alabaster, ALABAMA 35007 ALSO KNOWN AS:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Now, Inc.

STATE OF Alabama Shelby COUNTY OF

May 12, 2003 before me, On the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President

, known to me to be and of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Jassaull Mc Jenkin

County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AAZJOD 4/92 DYNATEK

By: TAB BISAGNANIO President lts: By: Its: Witness: