STATE OF Alabama TOWN/COUNTY: SHELBY 005418550562 Loan No.

PREPARED BY WHEN RECORDED MA SHARON BENNETT VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

FRED CECIL CRUM, JR. AND REBECCA H CRUM, HUSBAND AND WIFE Borrower:

Beneficiary: SOUTHTRUST MORTGAGE CORPORATION

Date of Deed: September 29, 1993 Date Recorded: October 5, 1993

, Volume: NA Mortgage Book: NA , Liber: , Tct: , Page: NA Fiche #: , Pin #: NA , Folio: Document:

, Instrument: 1993 30738 NA Tax Id:

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

Property Address: 4902 WINDWOOD CIRCLE , BIRMINGHAM

35242

Shelby Cnty Judge of Probate, AL

05/13/2003 12:19:00 FILED/CERTIFIED

, Alabama and recorded in the records of SHELBY IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 6, 2003 May

> U.S. BANK TRUST NATIONAL ASSOCIATION F/K/A FIRST TRUST NATIONAL ASSOCIATION, AS TRUSTEE

HARMAN

BY AND THROUGH ITS ATTORNEY IN FACT CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney/recorded

J. PHILIP MCALEAN

VICE PRESIDENT

29, 2000 March

INST# 2000-09999

) SS

ROBIN RAU MITNESS

WITNESS

STATE OF MARYLAND

COUNTY OF FREDERICK

JENNIFER J. SUBLESKI

ASSISTANT SECRETARY

6, 2003 , before me, the undersignéd, a Notary Public in said State, On this May and JENNIFER J. SUBLESKI personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of the above named and ASSISTANT SECRETARY corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

RANDY N. LANGDON COMMISSION EXPIRES: April

NOTARY PUBLIC

7, 2007

LOAN: 005418550562 RALO