20030512000295550 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 05/12/2003 15:02:00 FILED/CERTIFIED

Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:003353778 "Majors" ID:003353778/ Shelby, AL01/117: 11.00 Received Date: 04/23/03

KNOW ALL MEN BY THESE PRESENTS, That REGIONS BANK FKA REGIONS BANK OF LOUISIANA SBM ALABAMA FEDERAL S&L ASSN., BY IT AUTHORIZED AGENT, REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/11/1985, made and executed by RICKY E. MAJORS AND WIFE DONNA P. MAJORS, to secure payment of the principal sum of \$56,000.00 plus interest, originally to ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 09/18/1985 as Instrument No. NA Mortgage Book 041, Page 639, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK FKA REGIONS BANK OF LOUISIANA SBM ALABAMA FEDERAL S&L ASSN., BY IT AUTHORIZED AGENT, REGIONS MORTGAGE, INC. On April 28, 2003

By:

WILLIE MARTIN-BERRY, PAID IN FULL

SUPERVISOR

STATE OF Alabama

COUNTY OF Montgomery

(UD), before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TOMEKA

Notary Expires: 01/07/2007 #14460759N

(This area for notarial seal) Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

PUBLIC

EXPIRES

01/07/07

Commission #

CLF-20030428-0038 ALSHELB SHELBY AL BAT: 917497/003353778 KXALDOM1