Recording Requested By: TRUSTMARK NATIONAL BANK Shelby Cnty Judge of Probate, AL 05/12/2003 14:57:00 FILED/CERTIFIED

When Recorded Return To:

TRUSTMARK NATIONAL BANK P. O. BOX 522 JACKSON, MS 39205-

DISCHARGE OF MORTGAGE

.

Trustmark National Bank #:0001153022 "Cavender" ID:/ Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,

That TRUSTMARK NATIONAL BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/06/2001, made and executed by AMMIE H BROOKS AND RONALD BROOKS MARRIED AND JACK C CAVENDER MARRIED MAN, HUSBAND AND WIFE to secure payment of the principal sum of \$126,908.00 plus interest, originally to MORTGAGE PROFESSIONALS, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/11/2001 as Instrument No. 2001-28827 is now Paid and Satisfied, and is therefore discharged.

-Assigned by MORTGAGE PROFESSIONALS, INC. TO TRUSTMARK NATIONAL BANK Recorded 07/11/2001 as Instrument No. 2001-28828

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Trustmark National Bank March 26, 2003

RICHARD D. MILLER, FIRST VICE PRESIDENT

STATE OF Mississippi COUNTY OF Madison

ON March 26, 2003, before me, VIRGINIA ANN WOOD SPRINKLE, a Notary Public in and for the County of Madison County, State of Mississippi, personally appeared RICHARD D. MILLER, FIRST VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acred, executed the instrument.

Notary Expires: 10/19/2006

(This area for notarial seal) P.O. Box 522, Jackson, MS 39205 6

> MEDISSIPPI **OCTOBER 19, 20!**