

20030512000295030 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 05/12/2003 14:26:00 FILED/CERTIFIED

STATE OF ALABAMA) **经报报股份X** COUNTY) SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, I	or value received the undersinged dose beathy whom
the hereinafter particularly described property from the lien of that certain mortgage executed by SHELBY SPRINGS STOCK FARM INC, A CORPORATION	
DITED DE BERTHUS STUCK FARM INC.	A CORPORATION
TO THE MALLOWAL BANK OF COMMERCE OF BIR	MINGHAM, a national banking association, dated 9-8-98
and recorded in the Probate Office of SHELBY	County, Alabama, in
Real Volume 1998 Page	35754 , and for such
consideration, the receipt of which is hereby acknowled	algord the undersigned does hereby release all of its
rights, title and interest in and to the following desc	
County, Alabama, to wit: AMEND TO MORTGAGE	
	E 20030227000119840 DATED 2/27/03
LOTS 51 MAP BOOK 26, PAGE 6, SHELBY COUNTY, A	AMPWIND 2ND SECTOR, PHASE II, RECORDED IN LABAMA.
	•
undersigned is now the owner of said mortgage and all IN TESTIMONY WHEREOF, the undersigned has earlier who is thereunto duly authorized on this to	aused its name to be subscribed hereto by its proper
2003	11.1 11.1 11.1 11.1 11.1 11.1 11.1 11.
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NAII	ONAL BANK OF COMMERCE OF BIRMINGHAM,
	n National Banking Association
	· /// A-MM
	DY: <u>fresh</u> teley
	C HOUSTON GILLESPI
STATE OF ALABAMA)	ITS: VICE PRESIDENT
JEFFERSON COUNTY)	
	County in said State, hereby certify that
C HOUSTON GILLESPY	whose
name as VICE PRESIDENT	of National Bank of
	I to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being info	
Officer, and with full authority, executed the same vi	
Officer, and with run authority, executed the Sime vi	ommuny in mants mencin since association.
Given under my hand and official scal this	30TH day of APRIL.
THIS INSTRUMENT WAS PREPARED BY	MOTARY PUBLIC
NATIONAL BANK OF COMMERCE OF BERMING	HOTARY PUBLIC STATE OF ALABAMA AT LARGE
P. O. BOX 10686	
BIRMINGHAM, AL. 35202-0686	BONDED THRU NOTARY PUBLIC UNDERWRITERS
Gloria Crusil	
COLLATERAL CLERK	

5-21-98

LN # 3338621