## STATE OF ALABAMA) SHELBY

## FULL SATISFACTION OF RECORDED LIEN

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES: May 16, 2003

BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Real Property) (Personnix Recorded by mortgage executed by which said mortgage was recorded in the office of the JudinBook No*SEE BELOW*, Page No	SHELBY ge of Probate Court of ***********************************
InBook No*SEE BELOW*, Page No, InBook No, Page,) and satisfy said mortgage.  RTGAGE RECORDED IN BOOK 2000 PAGE 41761	ge of Probate Court of ***Riverson*** County, Alabama, (and assigned to, (and assigned does further hereby releas  20030512000295020 Pg 1/1 12.00 Shelby Cnty Judge of Probate, AL 05/12/2003 14:26:00 FILED/CERTIFIED
Book No. *SEE BELOW*, Page No	and the undersigned does further hereby releas  20030512000295020 Pg 1/1 12.00 Shelby Cnty Judge of Probate, AL 05/12/2003 14:26:00 FILED/CERTIFIED
and satisfy said mortgage.  RTGAGE RECORDED IN BOOK 2000 PAGE 41761	20030512000295020 Pg 1/1 12.00 Shelby Cnty Judge of Probate, AL 05/12/2003 14:26:00 FILED/CERTIFIED
TGAGE RECORDED IN BOOK 2000 PAGE 41761	20030512000295020 Pg 1/1 12.00 Shelby Cnty Judge of Probate,AL 05/12/2003 14:26:00 FILED/CERTIFIED
TGAGE RECORDED IN BOOK 2000 PAGE 41761 COMMODATION MORTGAGE RECORDED IN BOOK 2000 PAGE 41	
•	
•	
	*
•	
In Witness Whereof, the undersigned, NATIONAL BA	
has caused these presents to be executed thisd	lay of APRIL 20_03.
	NATIONAL BANK OF COMMERCE OF BIRMINGHA
	BY: Jun a low
	James A. Powell ITS Vice President
STATE OF ALABAMA ) JEFFERSON COUNTY	
I, the undersigned Notary Public, in and for said County James A. Powell	In said State, hereby certify thatne (as_Vice President
tional Bank of Commerce of Birminapartion) is signed this day that, being informed of the contents of the instrument same voluntarily (for and as the act of said corporation).	to the foregoing instrument, acknowledged before me
Olven under my hand and Official seal this 29TH CTILS INSTRUMENT WAS PREPARED BY	
Slepra V Jelson	Molary Public Cleans
Collateral Department NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686	

CR-192

LN # 3378049

BIRMINGHAM, AL 35202-0686