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STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by SCOTT A UNDERWOOD AND D STEPHANIE UNDERWOOD  
HUSBAND AND WIFE

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,  
in \_\_\_\_\_ Book No. 1999, Page No. 24569, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.



20030512000295010 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
05/12/2003 14:26:00 FILED/CERTIFIED

LOT 3817 ACCORDING TO THE SURVEY OF BIRKSHIRE 38TH ADDITION TO RIVERCHASE AS RECORDED IN MAP  
BOOK 22 PAGE 140 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 21ST day of APRIL, 2003

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: *G.E. Giattina*  
G.E. GIATTINA  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  
whose name (as SENIOR VICE PRESIDENT) of  
NATIONAL BANK OF COMMERCE OF BHAM a national banking association (~~corporation~~) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 21ST day of APRIL, 2003

THIS INSTRUMENT WAS PREPARED BY

*Debra Nelson*  
COLLATERAL DEPARTMENT

*Nancy Adams*  
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LOAN # 3329455