

WHEN RECORDED RETURN TO:

✓ HUGO N ANDRICAIN

C. LACKOVICH

Prepared By:
GMAC Mortgage Corporation
Attn: Lien Release Group
3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

1352 MARC ANTHONY DR
BATON ROUGE, LA 70816

Loan No. **357301731**

FULL SATISFACTION
OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF **SHELBY**

Know All Men By These Presents, That, the undersigned **Charter One Mortgage Corp., by GMAC Mortgage Corporation, its attorney in fact**, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **HUGO N ANDRICAIN JR**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, ALABAMA, on **November 8, 2001**, as Instrument No. **2001-48365** in Book ---, Page ---, Certificate ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **May 7, 2003.**

By **Charter One Mortgage Corp., by GMAC Mortgage Corporation, its attorney in fact**

Jody L. Henson, Limited Signing Officer

STATE OF IOWA
County of Black Hawk

On **May 7, 2003**, before me, J. Simon, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
J. Simon
2003-05-02

8/16/2004

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)