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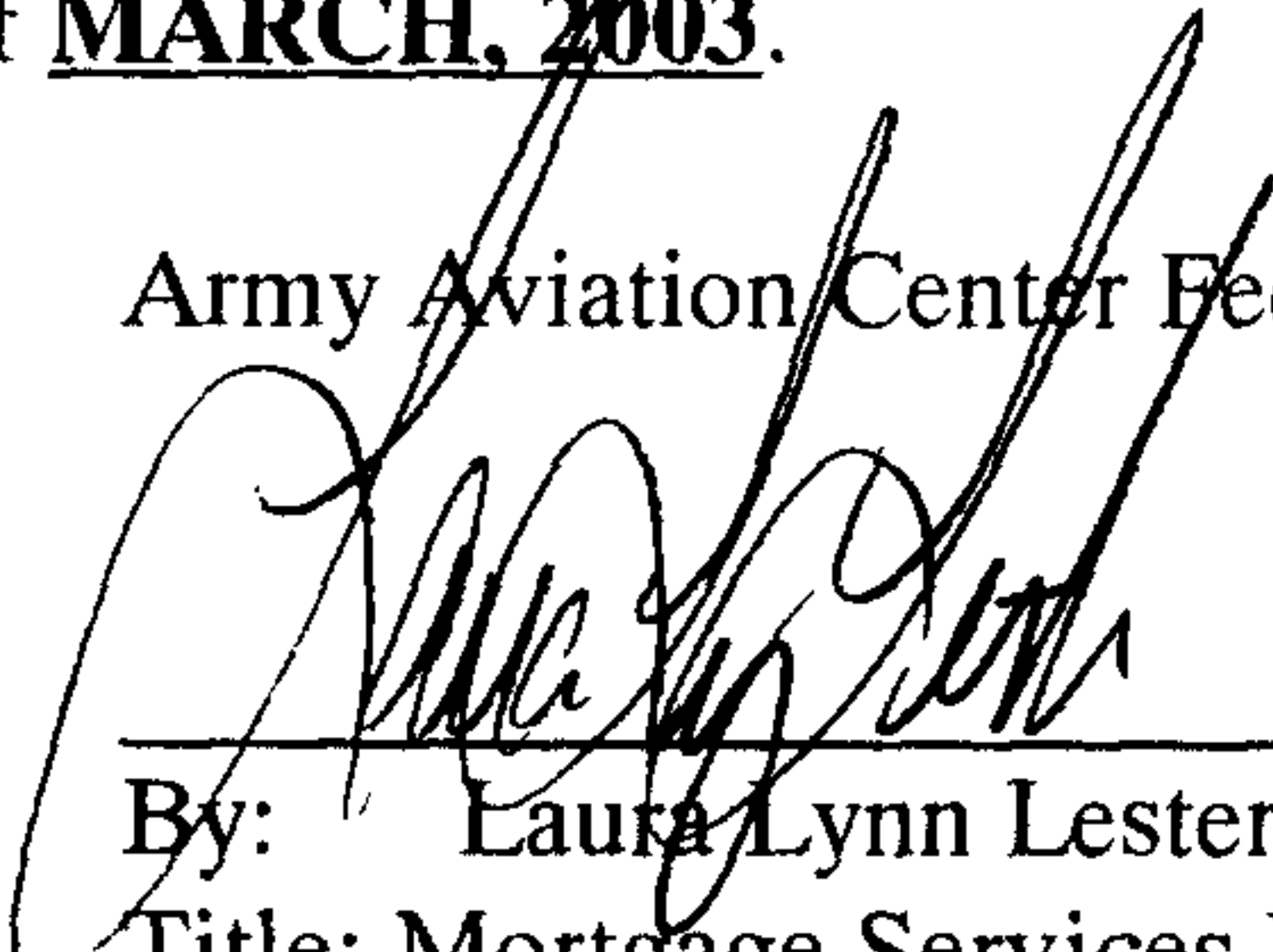
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Army Aviation Center Federal Credit Union (Assignor) for value in hand paid by PHH Mortgage Services (Assignee), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by JASON A. WILLIAMSON AND WIFE, CHRISTIE R. WILLIAMSON, on MARCH 25, 2003, and recorded in Book 2003 04000 203040, of the records of the Judge of Probate of SHELBY County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described without recourse against the said Army Aviation Center Federal Credit Union. Said Mortgage is in the amount of \$92,000.00.

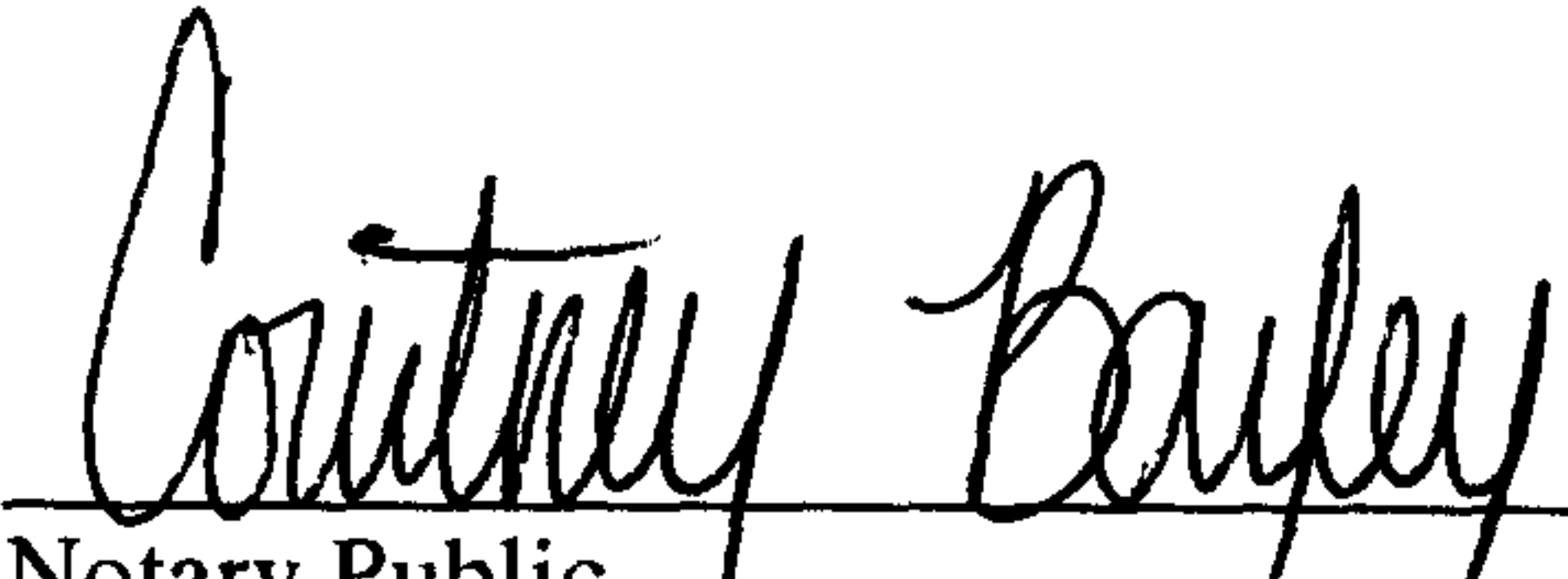
IN WITNESS WHEREOF, Army Aviation Center Federal Credit Union has caused this instrument to be executed in its name and behalf by Laura Lynn Lester, its duly authorized Mortgage Services Manager, on the 25TH day of MARCH, 2003.

Army Aviation Center Federal Credit Union

By: Laura Lynn Lester
Title: Mortgage Services Manager

STATE OF ALABAMA)
HOUSTON COUNTY)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that Laura Lynn Lester whose name as Mortgage Services Manager of Army Aviation Center Federal Credit Union, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, she, as such officer and with authority, executed the same voluntarily for and as act of said Army Aviation Center Federal Credit Union. Given under my hand and official seal, this 25TH day of MARCH, 2003.

(SEAL)


Notary Public
My Commission Expires: September 9, 2006

This instrument prepared by: Marsh, Cotter & Tindol, LLP, Post Office Box 310910,
Enterprise, Alabama 36330 (334)347-2626