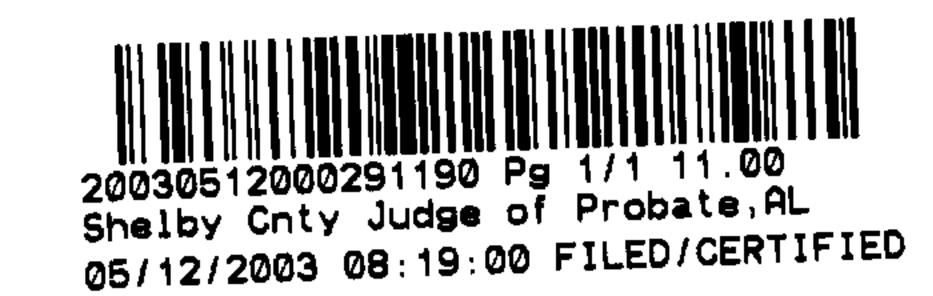
ASSIGNMENT OF MORTGAGE



| State of Alabama |) |
|------------------|---|
| Jefferson County |) |

| KNOW ALL I | MEN BY THESE PRESENTS, that The Bank ("Assignor"), for value in hand paid |
|-----------------------|--|
| | Bank ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, |
| does hereby grant, | bargain, sell and convey and assign unto the said Assignee, its successors and |
| assigns, its interest | in that certain Mortgage executed by William D. Brady and Jennifer B. Brady. |
| husband and wife, | on the 30th day of April , 2003, and recorded in Book 200305/200291/80 |
| Page | of the records of the Judge of Probate Office of Jefferson County, |
| Alabama, together v | with the debt secured thereby and all its right, title and interest in and to the |
| property described, | without recourse against the said The Bank. |

IN WITNESS WHEREOF, **The Bank** has caused this instrument to be executed in its name and behalf by **Bill Woody**, **Vice President**, its duly authorized agent, and attested by **Patricia Nail**, **Loan Delivery Manager**, its duly authorized agent, the **30**th day of **April**, 2003.

THE BANK

Bill Woody Vice President

Patricia Nail

Loan Delivery Manager

State of Alabama
Jefferson County

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Bill Woody**, **Vice President**, as authorized agent for **The Bank**, a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such authorized agent and with authority, executed the same voluntarily for and as act of said Corporation. Given under my hand and official seal, this the **30**th day of **April**, 2003.

Annifer W. Hutson (Mung)
Notary Public
My Commission Expires: 52703

This instrument was prepared by: Patricia Nail an employee of The Bank 17 North 20th Street Birmingham, AL 35203