

Mortgagor: **Fred J. and Mary S. Rains(Married)**  
MAI Loan#: **521620**  
Paid in Full: **01/30/03**

State of **ALABAMA**

County: **Shelby**

**SATISFACTION OF MORTGAGE**

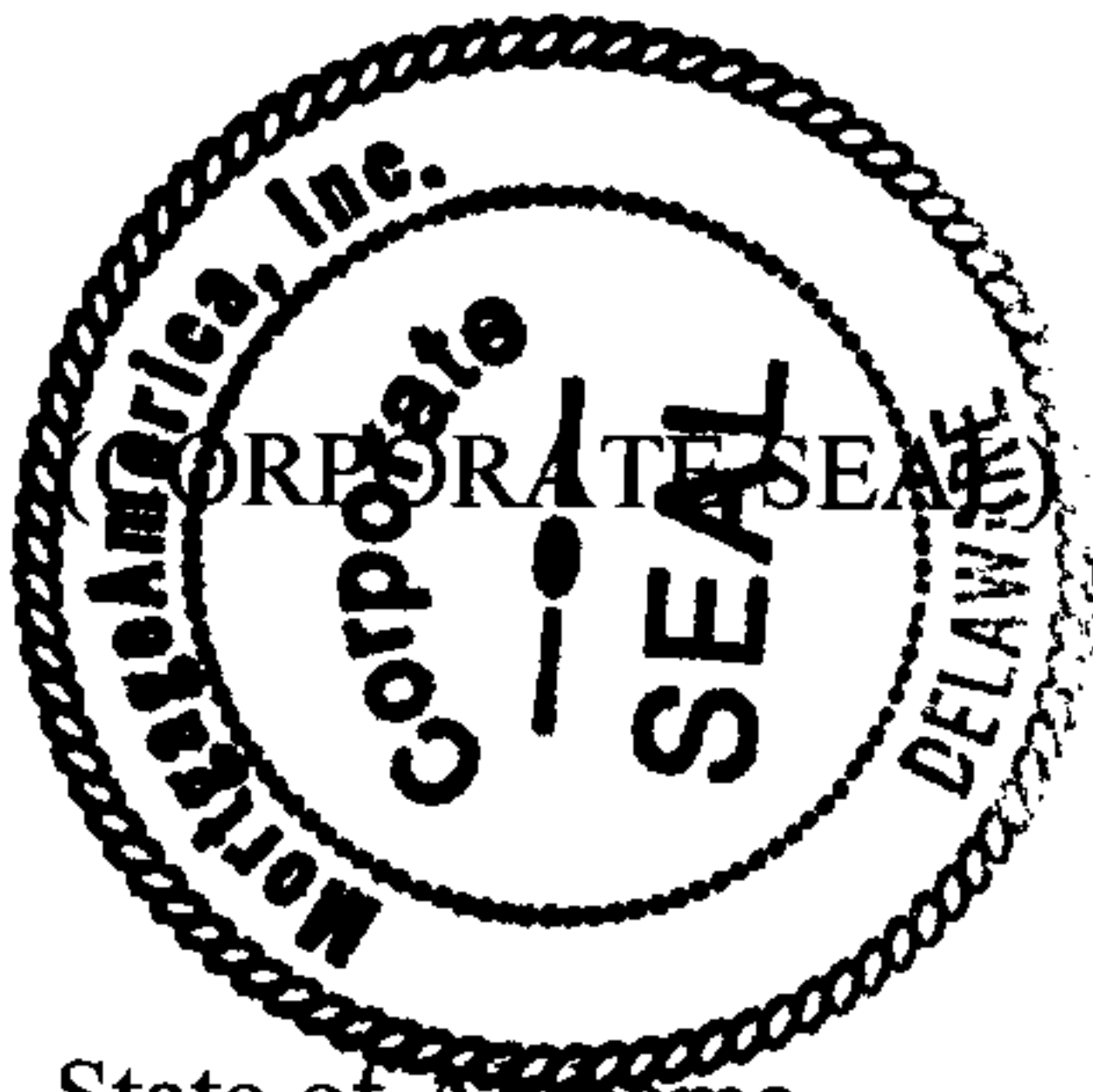
FOR VALUE RECEIVED, the undersigned **MortgageAmerica, Inc.**, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

**Lot 8 Second Sector, according to the survey of Altadena Woods Subdivison, Second and Fifth Sectors, as recorded in Map Book 10, Pg. 54, A&B, in the Probate Office of Shelby County, AL; and in the Map Book 151, Pg. 25 in the Probate of Jefferson County, AL, being situated in Shelby County, AL.**

**Recorded in Shelby County (Judge of Probate), in Inst. # 1998-47551-(12/01/98)**  
**Also re-recorded in Jefferson County, Inst. # 9902/6820-(Feb. 10, 1999)**

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 31<sup>th</sup> day of March, 2003



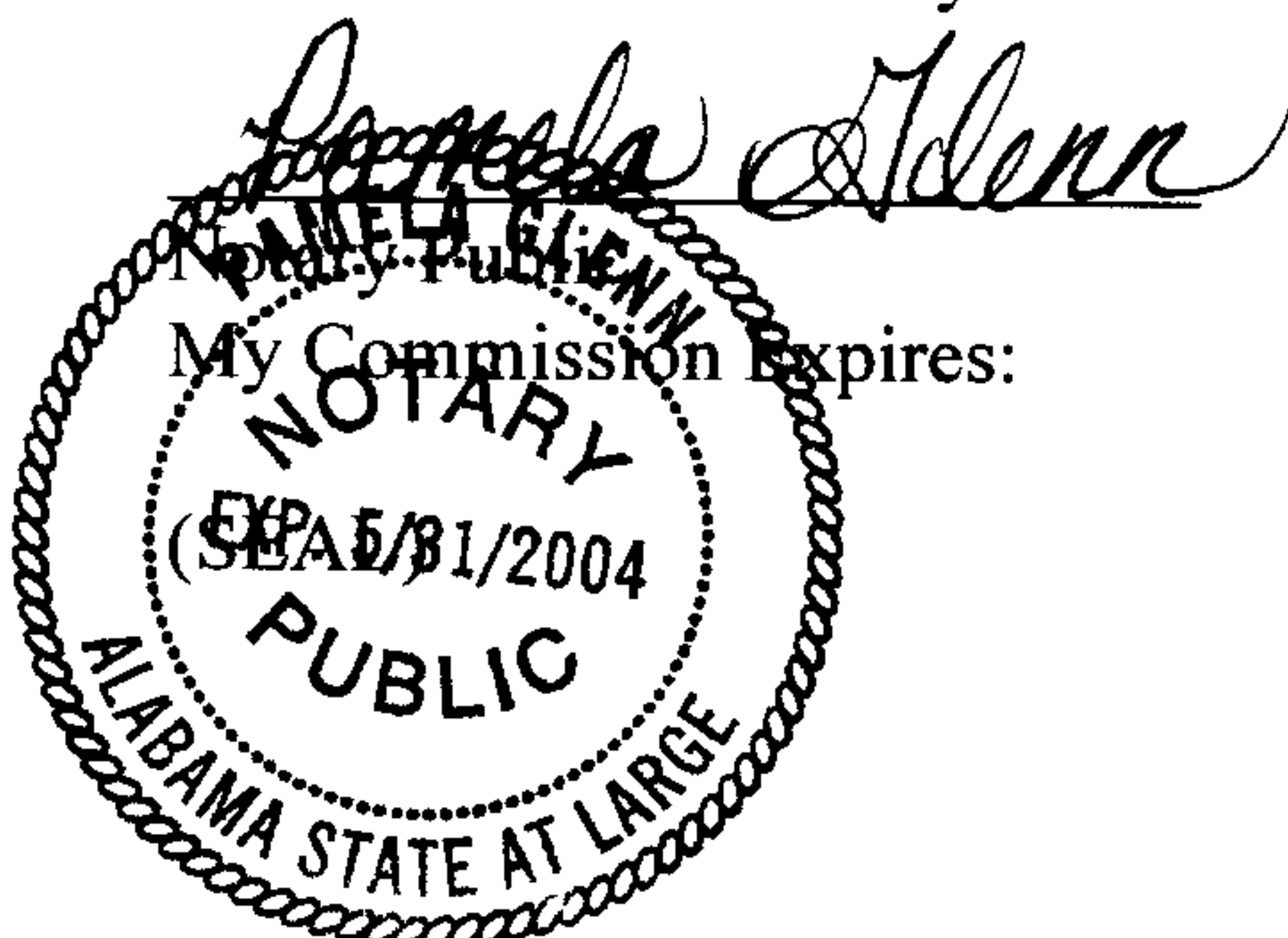
State of Alabama

County of Jefferson

BY: *Patricia A. Copeland*  
Patricia A Copeland  
Vice President

I, Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 31<sup>th</sup> day of March, 2003.



This instrument prepared by:

Sean Watson  
MortgageAmerica, Inc.,  
PO Box 43500  
Birmingham, Al. 35243