

STATE OF ALABAMA)  
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENT, that for value received the undersigned  
**FIRST FINANCIAL BANK, formerly, FIRST FEDERAL SAVINGS BANK**, does hereby  
release the hereinafter described property from the lien, operation and affect of that certain  
mortgage executed **Joe Rose Homebuilders, Inc. an Alabama Corporation**, to First Financial  
Bank dated **July 25, 2002** and recorded in Inst. **20020826000406570** in the Probate  
Office of Shelby County, Alabama. To wit:

**Lot 11 Sugarhill Townhomes as recorded in Map Book 28  
Page 115 in the Probate Office of Shelby County, Alabama**

Of expressly understood and agreed that this Release is limited to the property  
herein particularly described and that it shall in no way and to no extent whatever affect, impair  
or destroy the lien of said mortgage as to the remainder of the property described in and secured  
by said mortgage.

IN WITNESS WHEREOF, the **FIRST FINANCIAL BANK** has caused this  
instrument to be executed for and in its name and behalf of **Jeff Williams, its Vice  
President** and its corporate seal to be affixed hereto and attested by **Bob Nelson, its Assistant  
Vice President**, both of whom are thereunto duly authorized on this the **2nd day of May,**  
**2003.**

BY:

**FIRST FINANCIAL BANK**

**Jeff Williams, Vice President**

ATTEST:

**Bob Nelson, Assistant Vice-President**

STATE OF ALABAMA)  
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby  
certify that **Jeff Williams**, whose name as **Vice President** of the **First Financial Bank**, a  
Corporation, is signed to the foregoing instrument, and who is known to, acknowledged before  
me on this day that, being informed of the contents of the instrument, he, as such officer and with  
full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this **2nd day of May, 2003.**

**Notary Public**

My commission expires **1-6-04**

**First Financial Bank  
1630 4<sup>th</sup> Ave. North  
PREPARED BY: Ginger Amberson  
Bessemer, Alabama 35020**

STONE, PATTON, KIERCE & FREEMAN  
POST OFFICE BOX 237  
BESSEMER, ALABAMA 35021