

Moss, E. Edward and wf., Carla M. Loan No. 13893662 STATE OF ALABAMA SPECIAL WARRANTY DEED SS. **COUNTY OF SHELBY** 

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned, COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, SUCCESSOR TO COMMERCIAL FEDERAL MORTGAGE CORPORATION, a corporation, (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto THE SECRETARY OF HOUSING AND URBAN DEVEL-**OPMENT**, (Attention: Single Family Property Disposition Branch, Beacon Ridge Tower, Suite 300, 600 Beacon Parkway West, Birmingham, AL 35209-3144), his successors and assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:

Lot 30, according to the Survey of Lake Terrace, as recorded in Map Book 19, Page 153, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said The Secretary of Housing and Urban Development, his successors and assigns, forever.

IN WITNESS WHEREOF, COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, SUCCESSOR TO COMMERCIAL FEDERAL MORTGAGE CORPORATION, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, this 9<sup>th</sup> day of April, 2003.

SMCF 1887

ATTEST:

2, COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, SUCCESSOR TO COMMERCIAL

**FEDERAL MORTGAGE CORPORATION** 

Its: Vice President Brett R. Bennett

Vice President Pamela S. Anderson

STATE OF NEBRASKA

COUNTY OF DOUGLAS

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Pamela S. Anderson, whose name as Vice President of COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, SUCCESSOR TO COMMERCIAL FEDERAL MORTGAGE CORPORATION, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he(she) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 9th day of April, 2003.

My Commission Expires: 7/30/03

This instrument prepared by Arthur M. Stephens Stephens, Millirons, Harrison & Gammons, P.C. 2430 L & N Drive Huntsville, Alabama 35801

