QUITCLAIM DEED

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned MJE, L.L.C., a Delaware limited liability company (hereinafter called Grantor), hereby remises, releases, quit claims, grants, sells, and conveys to AJK, LLC, an Alabama limited liability company (hereinafter called Grantee), all its right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northwest corner of the Northwest Quarter of the Northeast Quarter of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama and run thence North 86 degrees 45 minutes East along the North line of said Quarter-Quarter a distance of 333.60 feet to a point; thence South 30 degrees 30 minutes West a distance of 239.40 feet to a point on the Northeasterly bank of a branch; thence South 12 degrees 30 minutes East along said Northeasterly bank a distance of 97.30 feet to a point; thence South 23 degrees 00 minutes West continuing along said Northeasterly bank a distance of 108.00 feet to the POINT OF BEGINNING of the property herein described; thence South 53 degrees 00 minutes West continuing along said Northeasterly bank of said branch a distance of 98.50 feet to a point; thence South 23 degrees 30 minutes East a distance of 50.76 feet to a point on the Northwesterly line of a 25 foot access easement; thence North 72 degrees 12 minutes 02 seconds East along said Northwesterly line of said Access Easement a distance of 17.48 feet to the P.C. of a curve to the left having a central angle of 33 degrees 52 minutes 14 seconds, a radius of 69.60 feet an arc distance of 41.14 feet to the P.T. of said curve; thence North 38 degrees 19 minutes 48 seconds East continuing along said Northwesterly line of said 25 foot access Easement a distance of 39.52 feet to a point; thence North 19 degrees 05 minutes 25 seconds West a distance of 49.08 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD to said Grantee forever.

| IN WITNESS | WHEREOF, | the | said | Grantor | by | its | Memb | 06 | | , |
|---------------------------|-----------------|------|--------|-----------|--------|-----|----------|-----|----------|------|
| M. 6000 | , who is | auth | orized | to execut | e this | ins | trument, | has | executed | this |
| instrument this the Alday | of April, 2003. | | | | | | | | | |

MJE, L.L.C.

By: Howle

Name: Mane: Member

Title: Member

| STATE OF ALABAMA) | |
|---|---|
| COUNTY OF SHELBY) | |
| I, the undersigned, a Notary Public in and for M. M. Graine whose name as the whose name as the signed to the foregoing instrument, and who is known to being informed of the contents of the instrument, he, as the same voluntarily for and as the act of said limited liab | to me, acknowledged before me on this day that, such officer and with full authority, he executed |
| .A. 2 / | ra ŭ |

Given under my hand and official seal this $\frac{2/37}{1}$ day of April, 2003.

Notary Public

My Commission Expires: 5-07-06

THIS INSTRUMENT PREPARED BY:

James E. Vann Sirote & Permutt, P.C. 2311 Highland Avenue South Birmingham, Alabama 35205 (205) 930-5484