

This Document Prepared By:

M WINNINGHAM  
Washington Mutual  
P.O. Box 47524  
San Antonio, TX 78265-7524

RECORD AND RETURN TO:

LINCOLN SMITH  
JAIME M WESON  
9439 BROOK FOREST CIR  
HELENA AL 35080-3456

R E L E A S E O F L I E N

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$112205.00, dated MAY 31ST, 2001, and executed by LINCOLN SMITH, AN UBMARRIED MAN AND JAIME M WESON, AN UNMARRIED WOMAN payable to MORTGAGEAMERICA, INC

more fully described in a Mortgage, duly recorded in Instrument No. 2001-22726, Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

RE RECORDED 03-19-02 INST. # 2002-12899, RE RECORDED TO INSERT THE CLOSING DATA IN THE FIRST PARAGRAPH, ( 5-31-01).

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this May 01, 2003

Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law.

Attest:

*B Santellan*  
B. SANTELLAN  
ASSISTANT SECRETARY

By *J Feuerbacher*  
J. FEUERBACHER  
VICE PRESIDENT

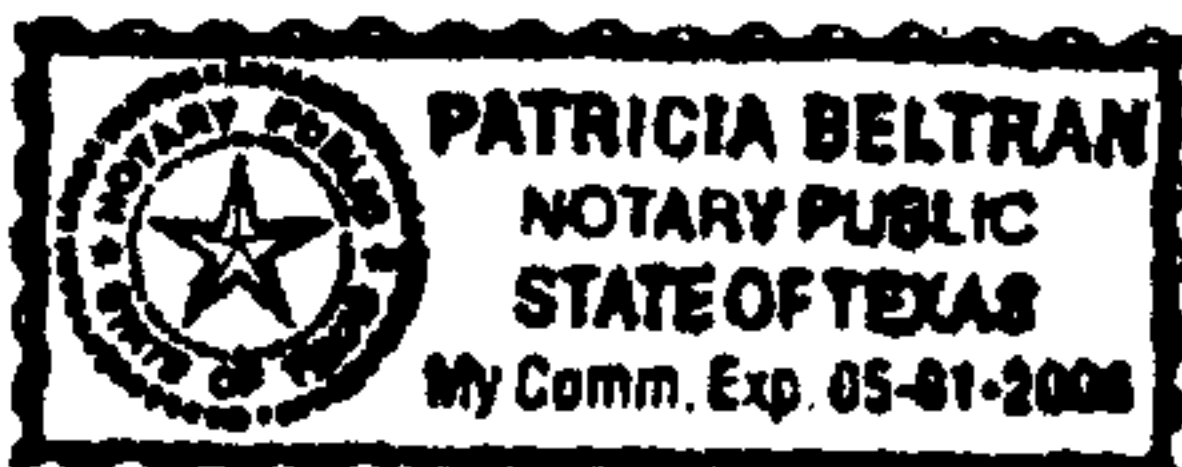
STATE OF Texas  
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared J. FEUERBACHER, VICE PRESIDENT and B. SANTELLAN, ASSISTANT SECRETARY of Washington Mutual Bank, FA known to

me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Federal Association.

Given under my hand and seal of office on May 01, 2003.



*Patricia Beltran*  
Notary Public

Inv. Pool: 327-215  
Loan Number: 15468575  
PIF - PFAL  
170883 3599301APR03

Inv. Number: 5468575  
PFDT: 03-03-31  
MIN No.: