

AFTI Prepared By and After Recording Return To:
DAN MARTINEZ Doc Specialist
PEELLE MANAGEMENT CORPORATION
 ASSIGNMENT JOB #90822
 P.O. BOX 30014
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20030509000287390 Pg 1/2 14.00
 Shelby Cnty Judge of Probate, AL
 05/09/2003 10:39:00 FILED/CERTIFIED

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **GMFS LLC** hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

from **CHRISTOPHER L. MARTIN and DANA M. MARTIN, HUSBAND AND WIFE**, dated **September 16, 2002**, of record in Mortgage Fiche _____, Frame _____, in the Office of the Probate Judge of **Shelby County, Alabama**, to ***** _____ (hereafter referred to as "Assignee")

together with all its right, title and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to Assignee, this **25** day of **Sept 2002**

— **12ec. 10-04-02 Inst # 20021004000483370**

*** JPMorgan Chase Bank as Trustee, c/o Residential Funding GMFS LLC**
 Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

By: **David Jagneaux**
 Vice President

Title: _____

State of **Ala**
 County of **Bl**

Byron R. Kantrow, Jr.
 Notary Public

I, _____, a Notary in and for said County in said State, hereby certify that **David Jagneaux**, whose name as **Vice President** (here state representative capacity) is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, he/she, in his/her capacity as such _____, executed the same voluntarily on the day the same bears date.

Given under my hand this the **25** day of **Sept 2002**.

My commission expires: **life**

NOTARY PUBLIC

EXHIBIT "A"
LEGAL DESCRIPTION

Lot 12, Block 7, according to the Survey of Bermuda Lake Estates First Sector, as recorded in Map Book 9, Page 98, in the Probate Office of Shelby County, Alabama.