

This instrument must be recorded in:  
SHELBY County, AL

Recording Requested By  
Washington Mutual (WAMU150)

When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

Loan #: 8014700705 LPS #: 1367709 Bin #: 04/28/03NJ

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by JOHN O FREEMAN SR AND MARIE C FREEMAN, HUSBAND AND WIFE to FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION dated 1/17/1997 and recorded on: 1/23/1997 as Instrument #: 1997-02312 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:  
Property Address: 1044 LINKSIDE DR, BIRMINGHAM, AL 35242

is PAID AND SATISFIED and is therefore discharged.


IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, April 29, 2003  
WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP., , as Mortgagee

BY   
Carrie Greer, Assistant Secretary, for above Mortgagee

STATE OF CA  
COUNTY OF ORANGE

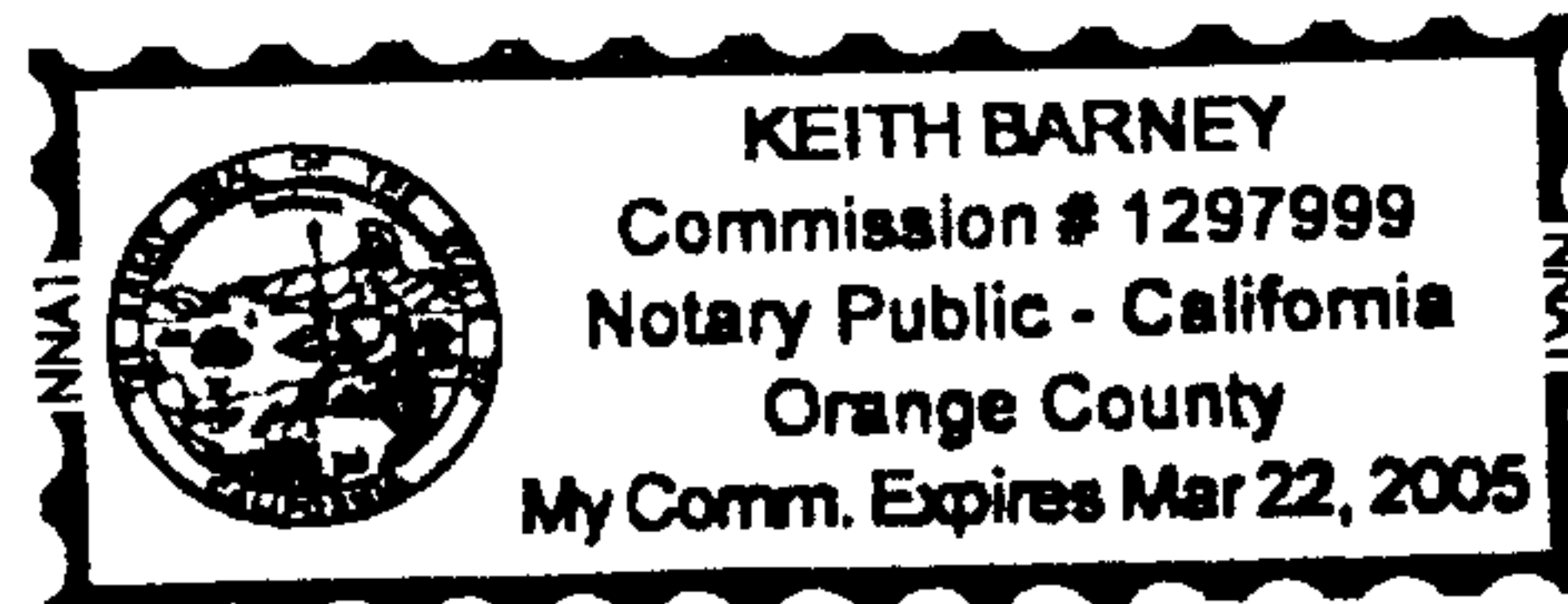
On April 29, 2003 before me, KEITH BARNEY, a Notary Public in and for ORANGE County in the State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

  
KEITH BARNEY  
Notary Public

Commission Expires: 3/22/2005

This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200,  
Tustin, CA 92780 800-773-8287  
(MIN #: ) F52



5/16/2003

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