

Recon # : 370738
MERS#: 100023877185223106

Loan # : 8016133400

Invoice # : FREF042103
MERS PH#: 1-888-679-6377

MORTGAGE CANCELLATION

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by the undersigned, bearing date July 10, 2001 recorded with Document # 2001-30529 on July 24, 2001, in Mortgage Book , Page , and rerecorded on with Instrument # N/A in Mortgage Book N/A Page N/A of the Records in the office of the Judge of Probate of SHELBY County, Alabama, described as with Tax I.D. # NOT REQUIRED from CHARLES E HUGHES, JOINED BY JENNIFER K HUGHES, HIS WIFE to WASHINGTON MUTUAL HOME LOANS, INC. having been paid in full, said lien is hereby fully cancelled, this date: 4/4/2003.

Dated: April 21, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
WASHINGTON MUTUAL HOME LOANS, INC.

by: _____
WILLIAM R. BUEGE, VICE PRESIDENT

STATE OF WISCONSIN) S.S.
COUNTY OF MILWAUKEE)

On 4/21/2003, before me, DANA ANDREWS 5/23/04 personally appeared WILLIAM R. BUEGE, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature

DANA ANDREWS 5/23/04

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN

This instrument was prepared by: D. Morton
STANDARD TRUST DEED SERVICE CO.
P. O. Box 5070
Concord, CA 94524-0070

AFTER RECORDING RETURN TO:

CHARLES E HUGHES
221 TRYMOORE LAKE CIR
ALABASTER, AL 35007

REQUESTED BY: