SEND TAX NOTICE TO:

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THIS INSTRUMENT PREPARED BY:

Gene W. Gray, Jr. 2100 SouthBridge Parkway, #638 Birmingham, Alabama 35209 (205)879-3400

WARRANTY DEED

State of Alabama County of Shelby

THOW ALL MEN BY THESE PRESENTS: That in consideration of ONE HUNDRED EIGHT FOUR THOUSAND AND NO/100 --- (\$184,000.00) to the undersigned Grantors in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, we, RICHARD D. THOMPSON and spouse, KATHLEEN B. THOMPSON (herein referred to as Grantors) do grant, bargain, sell and convey unto PRIMACY CLOSING CORPORATION, a Nevada corporation (herein referred to as Grantee), the following described real estate, situated in the State of Alabama, County of Shelby, to wit:

LOT 105, ACCORDING TO THE SURVEY OF FOURTH ADDITION TO RIVERCHASE WEST, AS RECORDED IN MAP BOOK 7, PAGE 156 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to:

Advalorem taxes due October 01, 2003 and thereafter.
Building setback lines and easements as shown by recorded map.
Declaration of Protective Covenants, Agreements, Easements,
Charges and Liens for Riverchase (Residential) as recorded in
Misc. Book 14, Page 536; amended in Misc. Book 17, Page 550; Deed
Book 346, Page 567; and modified by Deed Book 348, Page 675.
Restrictive Covenants in Misc. Book 32, Page 213.

Agreement with Alabama Power Company for underground residential distribution in Misc. Book 32, Page 207.

Terms, agreements and right of way to Alabama Power Company in Misc. Book 32, Page 213.

Title to all minerals within and underlying the premises together with all mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 127, Page 140.

TO EAVE AND TO EOLD unto the said Grantee its successors and assigns, forever; And I/we do for myself/ourselves and for my/our heirs, executors, and administrators covenant with said Grantee, its successors and assigns, that I/we am/are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I/we have a good right to sell and convey that same as aforesaid; that I/we will and my/our heirs, executors and administrators shall, warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN	WITNE	38 WHI	EREOF,	I/We	have	hereunto	set	my/our	hand(s)	and
sea	ıl(s),	this	1st	day of	e MA	RCH		003.		

I, the undersigned, a Notary Public said State, hereby certify that RI signed to the foregoing conveyance acknowledged before me on this day contents of the conveyance, he execute day the same bears date.	CHARD D. THOMPSON whose name is and who is known to me, that, being informed of the
Given under my hand and seal this	day of March, 2003.
(SEAL)	Notary Public Print Name: San L. Wikes Commission Expired Public State of Alabama at Large MY COMMISSION EXPIRES: Mar 21, 200 MUST ATTIX SEAL BONDED THRU NOTARY PUBLIC UNDERWRITED
Instructions to Notary: This form changed or modified. It must remain Alabama law. The designation of the changed to conform to the place of acknowledgment.	n as written to comply with e State and the County can be
STATE OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY OF COUNTY Public said State, hereby certify that KAN is signed to the foregoing conveyar acknowledged before me on this day contents of the conveyance, she exet the day the same bears date.	THLEEN B. THOMPSON whose name nce and who is known to me, that, being informed of the
Given under my hand and seal this	1 day of March, 2003.
(SEAL)	Notary Public Print Name: SUSAN L. WIKES Commission Expired RY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 21, 2005 MUST AFFIX SEAL BONDED THRU NOTARY PUBLIC UNDERWRITER

Instructions to Notary: This form acknowledgment cannot be

changed to conform to the place of the taking of the

acknowledgment.

changed or modified. It must remain as written to comply with

Alabama law. The designation of the State and the County can be

RICHARD D. THOMPSON

COUNTY OF