

Parcel I.D. #: 27-51-63-001-032-000

Send Tax Notice To: Terecia J. Grayson

WARRANTY DEED

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

Know all men by these presents, that in consideration of the sum of Five Hundred Dollars and 00/100 (\$500.00), the receipt of sufficiency of which are hereby acknowledged, that **ANGELA D. PIPER, a married woman**, hereinafter known as GRANTOR, does hereby bargain, grant, sell and convey the following described real property being situated in Shelby County, Alabama, to **TERECIA JOYCE GRAYSON, a single woman**, hereinafter known as the GRANTEE;

A lot in the SE 1/4 of SW 1/4 of Section 16, Township 22, Range 3 West, and more particularly described as follows: Beginning at a stake 20 feet from Ralph Towner's property which is allowed for driveway, and run West 75', East and West joining Lewis Deviner and William Deviner property; then running 100 feet North and South then 75' to the Johnnie B. Lenard property, thence South to stake to the point of beginning.

THE PROPERTY HEREIN DESCRIBED DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR HEREIN NAMED, NOR THAT OF THE MARRIED GRANTORS' SPOUSES, IF ANY, NEITHER IS IT CONTIGUOUS THERETO.

Subject to any and all easements, rights of way and restrictions of record.

This deed was prepared without the benefit of a title search and without a survey being performed. The legal description was taken from that certain instrument recorded as Instrument #1993-05192, in the Probate Judge's Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEE together with every contingent remainder and right of reversion.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs, and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, on this the
04 Day of may, 2003.


ANGELA D. PIPER
Seller

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said State, do hereby certify that *Angela D. Piper, a married woman*, whose name is signed to the foregoing conveyance, and who is personally known to me, acknowledged before me and my official seal of office, that she did execute the same voluntarily on the day the same bears date.

Given under my hand and official seal of office on this the 04 Day of
may, 2003.


NOTARY PUBLIC
My Commission Expires: 24 Jan, 2004

This Instrument Prepared By:

Clint C. Thomas, P.C.
Attorney at Law
P.O. Box 1422
Calera, AL 35040