

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, JOHN C. LANDMAN, JR., of Chelsea, AL, have made, constituted and appointed, by these presents do make, constitute and appoint LANITA H. LANDMAN, my true and lawful Attorney-in-Fact and Agent (hereinafter called Agent), for me in my name, place and, stead and for my behalf and benefit:

1. **SPECIFIC GRANT OF POWER:** To exercise or perform the specific act enumerated below relating to the transaction of property, real or personal tangible or intangible, to be sold by me. I grant my Agent full power and authority to do fully as I might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that my Agent shall lawfully do or cause to be done by virtue of this power of attorney and the powers herein granted;


- a). **POWER TO SELL/CONVEY:** To sell and/or convey real or personal property, tangible or intangible, or interest therein, on such terms and conditions as my Agent shall deem proper, with full authority to sign, endorse, execute and deliver any and all instruments or documents pertaining to the sale and conveyance of the real or personal property described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

2. **INTERPRETATION AND GOVERNING LAW:** This instrument is to be construed and interpreted as a specific durable power of attorney and shall not be affected by my disability, incompetence or incapacity. This instrument is executed and delivered in the State of Alabama, and the laws of the State of Alabama shall govern all questions as to the validity of the power and the construction of its provisions.
3. **INDEMNITY:** I hereby bind myself to indemnify my Agent and any successor who shall so act against any and all claims, demands, losses, damages, actions and causes of action, including expenses, costs and reasonable attorneys fees which my Agent at any time may sustain or incur in connection with carrying out the authority granted in this power of attorney.
4. **THIRD PARTY RELIANCE:** Third parties may rely upon the representatives of my Agent as to all matters relating to the specific power granted to my Agent and no person who may act in reliance upon the representations of my Agent of the authority granted to my Agent shall occur any liability to me or my estate as a result of permitting my Agent to exercise this power.

IN WITNESS WHEREOF, I have executed this Specific Durable Power of Attorney, which shall not be affected by my disability, incapacity or incompetence, and I have directed that photographic copies of this power be made, which shall have the same force and effect as an original.

Dated on this 28th day of April, 2003.

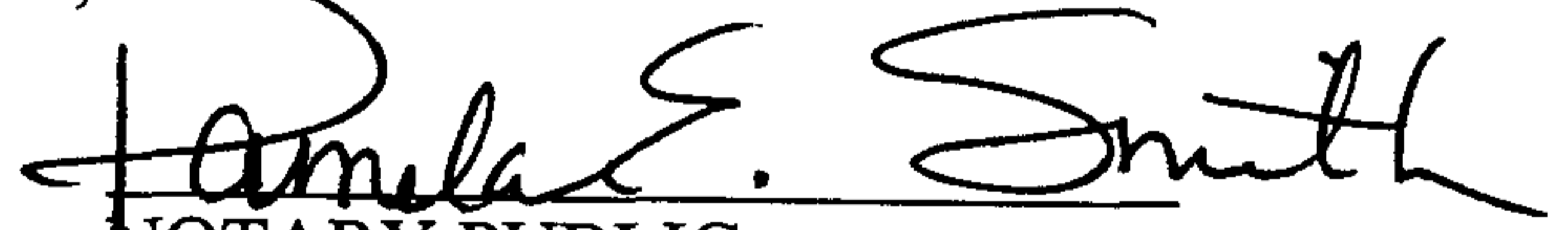


JOHN C. LANDMAN, JR.

State of Al.
County of Jefferson

I, the undersigned, a Notary Public in and for said State at Large, hereby certify that JOHN C. LANDMAN, JR., signed to the foregoing Power of Attorney and who is known to me, acknowledged before me this date that, being informed of the conveyance, he/she executed the same voluntarily on the date the same bears date.

Given under my hand and seal on this 28th day of ~~April~~, 2003.



NOTARY PUBLIC
1/15/06

THIS INSTRUMENT PREPARED BY:
Christopher P. Moseley
Moseley & Associates, P.C.
3800 Colonnade Parkway, Suite 630
Birmingham, Alabama 35243

EXHIBIT "A"

20030507000283160 Pg 3/3 17.00
Shelby Cnty Judge of Probate, AL
05/07/2003 12:01:00 FILED/CERTIFIED

Commence at the SE corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 34, Township 19 South, Range 1 West; thence run North along the East line of said Quarter-Quarter Section a distance of 200.00 feet to a point on the North line of the old Chelsea-Columbiana gravel road, and to the point of beginning; thence continue North along the East line of said Quarter-Quarter Section a distance of 649.30 feet; thence turn an angle of 84 deg. 11 min. to the left and run a distance of 283.80 feet; thence turn an angle of 1 deg. 00 min. to the left and run a distance of 166.80 feet to the East right of way line of County Highway 47; thence turn an angle of 94 deg. 24 min. to the left and run along said right of way a chord distance of 277.84 feet to the North line of the old Chelsea-Columbiana dirt road; thence turn an angle of 42 deg. 36 min. to the left and run along said dirt road a distance of 181.00 feet; thence turn an angle of 13 deg. 11 min. to the left and run along said dirt road a distance of 204.50 feet; thence turn an angle of 10 deg. 55 min. to the right and run along said dirt road a distance of 229.60 feet to the point of beginning. Situated in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 34, Township 19 South, Range 1 West, Shelby County, Alabama.

LESS AND EXCEPT:

Commence at the Southeast corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 34, Township 19 South, Range 1 West; thence run North along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 849.30 feet; thence turn a deflection angle of 84 deg. 11 min. 00 sec. to the left and run a distance of 224.17 feet to the point of beginning; thence continue in the same direction a distance of 59.63 feet; thence turn a deflection angle of 1 deg. 00 min. 00 sec. to the left and run a distance of 166.80 feet to the East right of way line of Shelby County No. 47; thence turn a deflection angle of 94 deg. 24 min. to the left and run along said Highway right of way a distance of 277.84 feet; thence turn a deflection angle of 42 deg. 36 min. 00 sec. to the left and run along the margin of a gravel road a distance of 54.15 feet; thence turn a deflection angle of 59 deg. 57 min. 41 sec. to the left and run a distance of 165.19 feet; thence turn a deflection angle of 80 deg. 01 min. 31 sec. to the left and run a distance of 75.00 feet; thence turn a deflection angle of 79 deg. 06 min. 19 sec. to the right and run a distance of 70.38 feet; thence turn a deflection angle of 88 deg. 44 min. 15 sec. to the left and run a distance of 176.01 feet to the point of beginning. Situated in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 34, Township 19, Range 1 West, Shelby County, Alabama.