## 20030507000282940 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 05/07/2003 11:05:00 FILED/CERTIFIED

## CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by the mortgage recorded in Mortgage Instrument # 1999-0353) of the

Records in the Office of the Judge of Probate of SHELBY County, Alabama, from

HAROLD L VAUGHN III / / /

to CHARTER ONE BANK, F.S.B., SUCCESSOR AND IN INTEREST BY MERGER OF ST. PAUL FEDERAL BANK FOR SAVINGS FEDERALLY CHARTERED SAVINGS BANK F/K/A ST PAULS FEDERAL BANK FOR SAVINGS; having been paid in full

said lien is hereby fully cancelled, satisfied and released this

THIS MORTGAGE WAS ASSIGNED FROM MERRILL LYNCH TO ST PAULS ON 7/30/99 DOC# 1999-31885

CHARTER ONE BANK, F.S.B., SUCCESSOR AND IN INTEREST BY MERGER OF ST. PAUL FEDERAL BANK FOR SAVINGS FEDERALLY CHARTERED SAVINGS BANK F/K/A ST PAULS FEDERAL BANK FOR SAVINGS

By:
Its 17154 S. EVELLAT, AUTHORIZED SIGNER

STATE OF Virginia

COUNTY OF Henrico

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Authority S. Everland MUNICA MAINER, whose name as AUTHORIZED SIGNER of CHARTER ONE BANK, F.S.B., SUCCESSOR AND IN INTEREST BY MERGER OF ST. PAUL FEDERAL BANK FOR SAVINGS FEDERALLY CHARTERED SAVINGS BANK F/K/A ST PAULS FEDERAL BANK FOR SAVINGS, a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the

**NOTARY PUBLIC** 

Prepared by: Mortgage Service Corporation, SV03 6000 Atrium Way

Mt. Laurel, NJ 08054