20030507000282450 Pg 1/3 17.50 Shelby Cnty Judge of Probate, AL 05/07/2003 09:57:00 FILED/CERTIFIED

THIS INSTRUMENT PREPARED BY:

Send Tax Notice To:

James E. Roberts P. O. Box 370004 Birmingham, Alabama 35237

James Mark Clayton
P.O. Box 430224
Birmingham, AL 35243

WARRANTY DEED (Without Survivorship)

101/19 0000

STATE OF ALABAMA

JEFFERSON COUNTY SHELBY

KNOWN ALL MEN BY THESE PRESENTS:

That in consideration of Ten and no/100 Dollars (\$10.00), and other good and valuable consideration to the undersigned Grantors, in hand paid by the Grantee herein, the receipt whereof is acknowledged, we,

James E. Roberts, Martin P. Leonard, Joyce T. Leonard, and James Mark Clayton,

(herein referred to as Grantors), grant, bargain, sell and convey unto,

James Mark Clayton,

(herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE LEGAL ATTACHED AS EXHIBIT A.

Mining and mineral rights excepted.

Subject to any and all easements and restrictions of record.

The subject property is not the homestead of the Grantors or their spouses.

Grantors are owners of that certain tract of property purchased by them on October 28, 2002 and recorded in Shelby County Probate Court Instrument number 20021118000575360. Grantors are conveying a portion of the property to James Mark Clayton, together with an easement for ingress, egress and utilities over the portion of property which is reserved by Grantors herein, as well as over and across that certain tract of property purchased by Grantors from Morris E. Schiffman and Eleanor R. Schiffman as recorded in the Office of the Shelby County Judge of Probate at Instrument number 20021028000529570 on October 28, 2002.

TO HAVE AND TO HOLD to the said Grantee, his heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEE, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s) this the day of March, 2003.

James E. Roberts

Martin P. Leonard

ce T. Leonard

James Mark Clayton

STATE OF ALABAMA) SHELBY COUNTY)			
I, the undersigned, a that James E. Roberts whose acknowledged before me on the executed the same voluntaril Given under my hand an	name is signed to the is day that, being	he foregoing instrument informed of the conterme me bears date.	nts of the instrument, he
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[SEAL]	Notary Pub	4.4	
My commission expires:		MOTARY PURILE STATE OF ALABAMA A MY COMMISSION EXPIRES: July 2 BOSCEED TRADU NOTARY PUBLIC UNITS	28, 2003
STATE OF ALABAMA) SHELBY COUNTY)			
I, the undersigned, a that Martin P. Leonard whose acknowledged before me on the executed the same voluntarila Given under my hand ar	name is signed to the day that, being by on the day the sand official seal thing	the foregoing instrument informed of the contended of the contended date. It is the work of Market in the contended day of M	nts of the instrument, he rch, 2003.
	-Man	Jantina E	
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My commission expires:		MY COMMISSION EXPIRES: SOMBED THEU NOTARY PUBLIC U	-
STATE OF ALABAMA) SHELBY COUNTY) I, the undersigned, a that Joyce T. Leonard whose acknowledged before me on the	name is signed to t	he foregoing instrumer	
executed the same voluntaril	ly on the day the sand official seal thi	is the <u>// d</u> ay of Ma	rch, 2003.
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[SEAL]	Notary Pu	pfic	
My commission expires:		MOTARY PURILIC STATE OF ALARA MY COMMISSION EXPIRES: J PONDED THRU NOTARY PUBLIC US	udy 18, 2013
STATE OF ALABAMA) SHELBY COUNTY)			
I, the undersigned, a that James Mark Clayton whos acknowledged before me on the executed the same voluntarily Given under my hand as	e name is signed to his day that, being	the foregoing instrume informed of the conte	nts of the instrument, he
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[SEAL]	MOTARY PURILIC FRATE OF ALARA MY COMMISSION DESCRIPTION	AKAATAAMOR	
	MY COMMESSION EXPERTS: BOXED TERU NOTARY PUBLIC U	The second secon	

My commission expires:

EXHIBIT A

A part of the NW 1/4 of the NE 1/4 of Section 33, Township 17 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows: Commence at the SE corner of the NW 1/4 of the NE 1/4 of Section 33, Township 17 South, Range 1 East, an iron pin with yellow plastic cap set, thence run West along the South line of said 1/4-1/4 section for a distance of 350.00 feet to a 1/2" iron pin set with yellow plastic cap and the point of beginning; thence continue on previous course for a distance of 673.41 feet to the centerline of the Southern Railroad right-of-way; thence turn a left interior angle of 67°39'30" to the tangent of a curve to the left, having a radius of 722.705 feet and a central angle of 42°15'30" and run northerly along said centerline for an arc distance of 533.03 feet to an iron pin with yellow plastic cap found; thence turn a left interior angle from tangent of said curve of 70°01'37" and, leaving said railroad centerline, run easterly for a distance of 653.45 feet to a 1/2" iron pin with yellow plastic cap set; thence turn a left interior angle of 91°02'23" and run southerly 520.35 feet to the point of beginning, making a closing left interior angle of 89°01'00". This parcel contains 7.539 acres, more or less.