

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120
assign, transfer and convey, unto MorEquity, Inc.

organized and existing under the laws of INDIANA
address is P.O. Box 3906 Evansville, IN 47736-3906

, does hereby grant, sell,
, a corporation
(herein "Assignee"), whose

a certain Mortgage dated 04/14/2003
DAROLD A. MATHEWS

, made and executed by:

UNMARRIED

whose address is 1064 CARIBBEAN CIRCLE, ALABASTER, AL 35007
to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

BEING PROPERTY DESCRIBED IN INSTRUMENT #1996-26151 RECORDED ON 08/12/1996

such Mortgage having been given to secure payment of:

One Hundred Fifteen Thousand, Four Hundred Sixty-One Dollars and 34/100

(\$ 115,461.34)

(Include the Original Principal Amount) 20030507000282000

which Mortgage is of record in Book, Volume, or Liber No.
No.) of the

, at page (or as

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1011932 (0208)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4/21/03

Witness

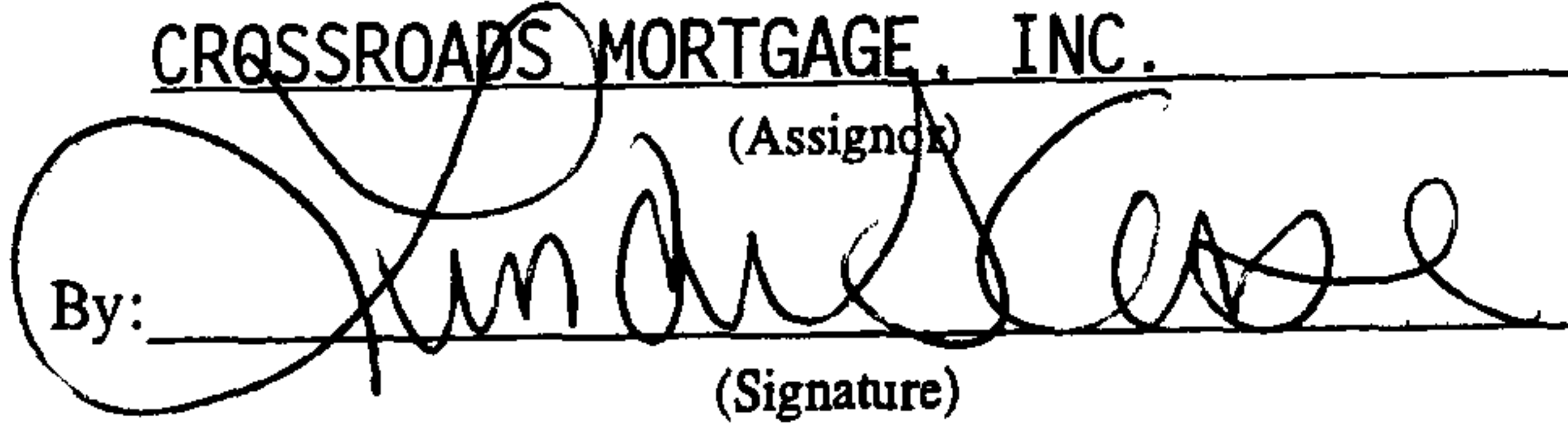
Witness

Attest

Seal:

CROSSROADS MORTGAGE, INC.

(Assignor)

By: 

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: Janyese Joiner
2 Perimeter Pk S, Ste 440 W
Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 21 day of APRIL

, in the year 2003

before me,

a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE
VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of

), to be

the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

Anthony Kennedy Singleton
4/26/2006