## Melby 21124

## ASSIGNMENT OF MORTGAGE

20030507000281870 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 05/07/2003 08:57:00 FILED/CERTIFIED

MERS Phone: 1-888-

MIN: 1000104000176037516

679-6377

Lender's Loan Number:

Signed on the 04/25/2003.

HAMILTON MORTGAGE CORPORATION

Anita L. O'Neal, Executive Vice President

ATTEST:

By: Change Shanon L. Herring

STATE OF ALABAMA)
COUNTY OF JEFFERSON) SS:

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 04/25/2003.

Notary Public State at Large

My Commission Expires: 06-28-2006
JE-Herson County AL.