

(Space Above This Line For Recording Data)	
Date: MAY 5, 2003	ASSIGNMENT OF MORTGAGE
MIN: 100162500049106157	MERS Phone: 1-888-679-6377
Corporation under the laws of the Unit transfers to Mortgage Electronic Regis	as Document Number 18503 Page), executed by
and filed for record of (or in Book of Shelby County, Alabama, together with thereby secured. Assignor covenants with debt secured by the Mortgage the sum	Mortgagee, and modified on May 5, 2003 as Document Number 20030507000281560 Page), in the Office of the (County Recorder) (Registrar of Titles) of hall rights and interest in the note and obligations therein specified and the debt with Assignee, its successors and assigns, that there is still due and unpaid of the of Three Hundred Thousand Dollars and no/100, with interest thereon from May ght to sell, assign and transfer the same.
See legal description attached here	eto and
made a part of.	ASSIGNOR First Federal fsb By Paul N. Lohmann Authorized Officer of First Federal fsb
STATE OF MINNESOTA COUNTY OF RAMSEY	

The foregoing instrument was acknowledged before me this 5th day of May 2003, by Paul N. Lohmann, Authorized

Officer of First Federal fsb, a Corporation under the laws of the United States of America.

THIS INSTRUMENT WAS DRAFTED BY: Sara A. Cossack

Homeowners Mortgage Corporation 1001 Labore Industrial Court, Suite E Vadnais Heights, MN 55110 NOTARIAL STAMP OR SEAL (OR OTHER TITLE

STACY K. HOLMEN

Notary Public-Minnesota

My Commission Expires Jan 31, 2005

SIGNATURE OF PERSON TAKING

ACKNOWLEDGEMENT

Lot 7-A, according to a Resurvey of Lots 7 & 8, Greystone Farms North, Phase I, Into Lots 7A and 8A, as recorded in Map Book 21 page 89, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the nonexclusive easement to use the private roadways, common areas and Hugh Daniel Drive, all as more particularly described in the Greystone Farms North Declaration of Covenants, Conditions, and Restrictions recorded as Inst. No. 1996-17498 in the Probate Office of Shelby County, Alabama, (which, together with all amendments, thereto, is hereinafter collectively referred to as the "Declaration").