

## ASSIGNMENT OF MORTGAGE

		,				its successors and stration Systems,	
	_			~ ~		Corporation., its	
•		~		Michigan 4	8501-2026	, all its right, title and	
interest in and		~ ~		Uy		Dubose and	
Kristen A.	<del></del>			<del></del>	st Lenders		
Corporation an 2003	_	g tne date of don the			April	A.D. A.D.	
and		<del></del>	day day	·····	County	State of	
Alabama		n Book		at page	Country	, Diaco or	
				2809	10		
Signed on the	30th	_day of _	Apri1	A.D	2003		
			T7:4	T 1 B f .			
First Lenders Mortgage Corporation (Assignor)							
				a (\			
	By $\mathcal{A}$ and $\mathcal{A}$ be an						
			J	As	ssistant Vic	e President	
State Of Alabama							
County of Marshall							
$\alpha$ is 30th a c April Apr 2003 ac $\alpha$							
On the 30th day of April A.D. 2003, before me, a Notary Public,							
personally appeared Sherra Dean, to me known, who being duly sworn, did say that he or							
she is the Assistant Vice President of First Lenders Mortgage Corporation, and that said instrument was signed on behalf of said corporation.							
modulitiem was	s signed (	Jii ochan o	a said corp	oranon.			
						$\bigcap$ $\Lambda$	
				de	dom	2 A Smeth	
					tary Public		
					•	My Commission Expires	
						January 28, 2007	
Address of Pre	parer:						
909 Highland	Avenue						
Albertville, Al	35951						
Att: Pamela Sı	nith						
<b>-</b>	- <b>4</b> -	10101	,				
Lenders Loan MIN: 100085					MERS Pho	one: 1-888-679-6377	

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MERS Phone: 1-888-679-6377