

Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

MICHAEL R THOMPSON 531 HUNTER HILLS WAY CHELSEA, AL 35043-5534

## **DISCHARGE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006960045252 "THOMPSON" Lender ID:A06/160/0001195948 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that BRANCH BANKING AND TRUST COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MICHAEL R THOMPSON to secure payment of the principal sum of \$115,920.00 plus interest, originally to THE BANK, in the County of Shelby, and the State of Alabama, Dated: 11/27/2000 Recorded: 12/04/2000 in Book/Reel/Liber: 2000 Page/Folio: 41444 as Instrument No.: 2000-41444, is now Paid and Satisfied, and is therefore discharged.

-Assigned by THE BANK TO LIBERTY MORTGAGE CORPORATION Dated: 11/27/2000 Recorded: 12/04/2000 in Book/Reel/Liber: 2000 Page/Folio: 41445 as Instrument No.: 2000-41445

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

BRANCH BANKING AND TRUST COMPANY On April 24th, 2003

By: MARCIA'L PRIDGEON, Assistant Vice-President

STATE OF South Carolina COUNTY OF Greenville

On April 24th, 2003, before me, ANGELA HUNT, a Notary Public in and for GREENVILLE County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal.

WITNESS, my hand and official seal,

ANGELA HUÑT

Notary Expires: 01/26/2009

(This area for notarial seal)

Prepared By: Angela Hunt, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

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