

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

MICHAEL R THOMPSON
531 HUNTER HILLS WAY
CHELSEA, AL 35043-5534

DISCHARGE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006960045252 "THOMPSON" Lender ID:A06/160/0001195948 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that BRANCH BANKING AND TRUST COMPANY, hereinafter referred to
as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MICHAEL R
THOMPSON to secure payment of the principal sum of \$115,920.00 plus interest, originally to THE BANK, in the
County of Shelby, and the State of Alabama, Dated: 11/27/2000 Recorded: 12/04/2000 in Book/Reel/Liber: 2000
Page/Folio: 41444 as Instrument No.: 2000-41444, is now Paid and Satisfied, and is therefore discharged.

-Assigned by THE BANK TO LIBERTY MORTGAGE CORPORATION Dated: 11/27/2000 Recorded: 12/04/2000 in
Book/Reel/Liber: 2000 Page/Folio: 41445 as Instrument No.: 2000-41445

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

BRANCH BANKING AND TRUST COMPANY
On April 24th, 2003

By: Marcia L Pridgeon
MARCIA L PRIDGEON, Assistant
Vice-President

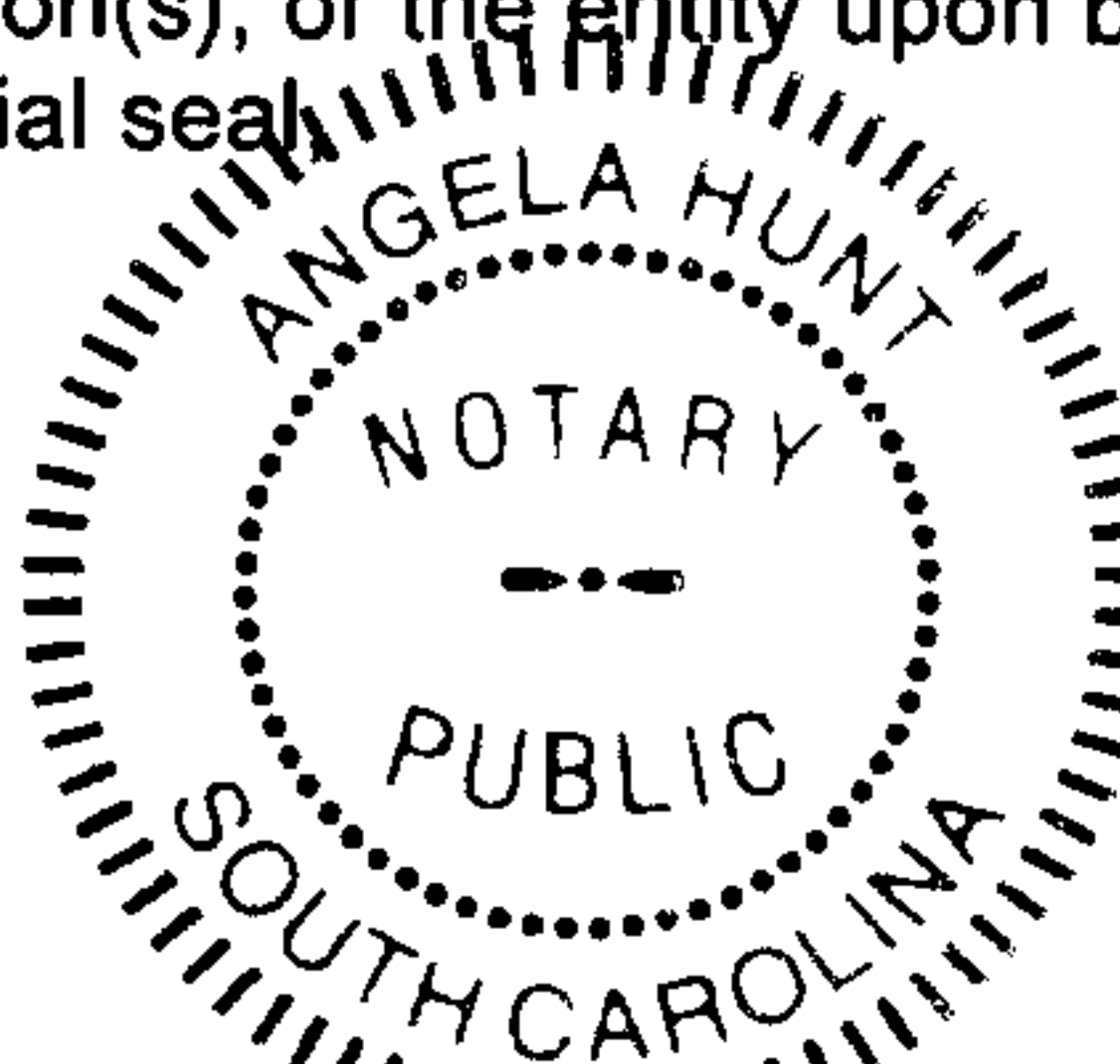


STATE OF South Carolina
COUNTY OF Greenville

On April 24th, 2003, before me, ANGELA HUNT, a Notary Public in and for GREENVILLE County, in the State of
SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity,
and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Angela Hunt
ANGELA HUNT
Notary Expires: 01/26/2009



(This area for notarial seal)

Prepared By: Angela Hunt, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744