

Record in Shelby County

AFFIDAVIT AS TO MORTGAGE SATISFACTION

BEFORE ME, the undersigned Notary Public in and for said County and State, personally appeared the undersigned, who being by me first duly sworn depose, certifies and states as follows:

1. David Keith delivered a mortgage (the "Mortgage") on the following described property (the "Property") to Compass Bank, to wit:

PARCEL I: Lot 3, according to the Survey of Valleydale Professional Park, as recorded in Map Book 28, Page 15, in the Probate Office of Shelby County, Alabama.

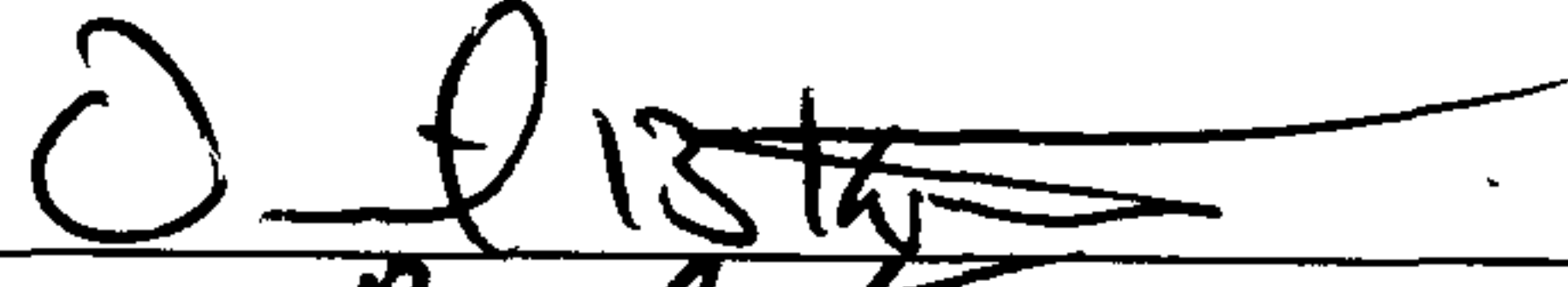
PARCEL II: TOGETHER with a permanent easement over Lot 2, according to the Survey of Valleydale Professional Park, as recorded in Map Book 28, page 15, in the Probate Office of Shelby County, Alabama, which easement is granted for the purpose of ingress and egress and the running of utilities to the property conveyed herein, and which easement is in the location shown on the plat for "Valleydale Professional Park", as the "Access Easement" lying along the Eastern edge of said Lot 2, and which easement is 60.08 feet wide along its Southwestern boundary, and 60.18 feet along its Northeastern boundary. The aforesaid easement is perpetual and appurtenant to the property conveyed herein

2. The Mortgage is recorded in Instrument 2002-07153 in the Office of the Judge of Probate of Shelby County, Alabama and subsequently modified by Instrument 2002-279950
3. Prior to February of this year, the obligation evidenced by this Mortgage was paid in full and the attached Full Satisfaction of Recorded Lien prepared by and issued by Compass Bank.
4. The original of this satisfaction was to be recorded with the office of the Judge of Probate of Shelby County, Alabama, but the original was lost in transit.
5. The Mortgage has been paid in full and should be satisfied of record.

The undersigned makes this affidavit to induce CHICAGO TITLE INSURANCE COMPANY (hereinafter "Title Company") to issue an owner's title insurance policy to JCG INVESTMENTS LLC and a loan policy to UNION PLANTERS BANK, N.A. ("Lender") in connection with a sale and loan, free of an exception for the Mortgage. As an inducement therefor, the undersigned agrees to indemnify and hold Title Company and/or its agent harmless of and from any and all loss, cost,

damage and expense of every kind, including attorneys' fees, which the Title Company and/or its agent shall or may suffer or incur or become liable for under its said policy or policies now to be issued, or any reissue, renewal or extension thereof, directly or indirectly, if the Title Company determines to issue the policy without reference to the aforementioned Mortgage, as a result of any misrepresentation herewith.

INVESTMENT PARTNERS, INC.

BY 
(Its President)


David Keith

Sworn to and subscribed before me
this 11 day of May, 2003


Notary Public

My Commission Expires: 6/7/03

THIS INSTRUMENT PREPARED BY: (NAME) PRISCILLA M McDANAL COMPASS RANK
(ADDRESS) 505 NO 20TH ST BIRMINGHAM AL 35203

STATE OF ALABAMA)
COUNTY OF SHELBY) FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by DAVID KILTE on 1-25-02, which said mortgage was recorded in the office of the Judge of Probate Court of SHREVEPORT County, Alabama, in BOOK 2002 . Page No. 02153 (and assigned to _____ in _____ Book No. _____ Page No. _____), and does further hereby release and satisfy said mortgage.

20030506000280030 Pg 3/3 17.00
Shelby Cnty Judge of Probate,AL
05/06/2003 13:18:00 FILED/CERTIFIED

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 18 day of

FEB 2003

DEER

Compass Bank _____
By *Harry Ruff* _____
Its: **SR. VICE PRESIDENT/BIRMINGHAM PRIVATE BANKING**

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that GARY BISHOP
whose name as SR VICE PRESIDENT

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, GARY BISHOP as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18 day of DEC 2003 XIX

Norway Public

10-28-03