

Mortgagor: **MICHAEL E KIPP**
JOYCE A KIPP
MAI Loan#: **31551148**
Paid in Full: **3/31/03**

State of **ALABAMA**

County: **SHELBY**

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned **MortgageAmerica, Inc.**, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

LOT 2, ACCORDING TO THE SURVEY OF WILSON'S GLEN, 1ST SECTOR, AS RECORDED IN MAP BOOK 27, PAGE 47, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITIATRD IN SHELBY COUNTY, ALABAMA.

Recorded in INST.# 2001-05279

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 10th day of April, 2003

(CORPORATE SEAL)



BY: Patricia A. Copeland
Patricia A Copeland
Vice President

State of Alabama

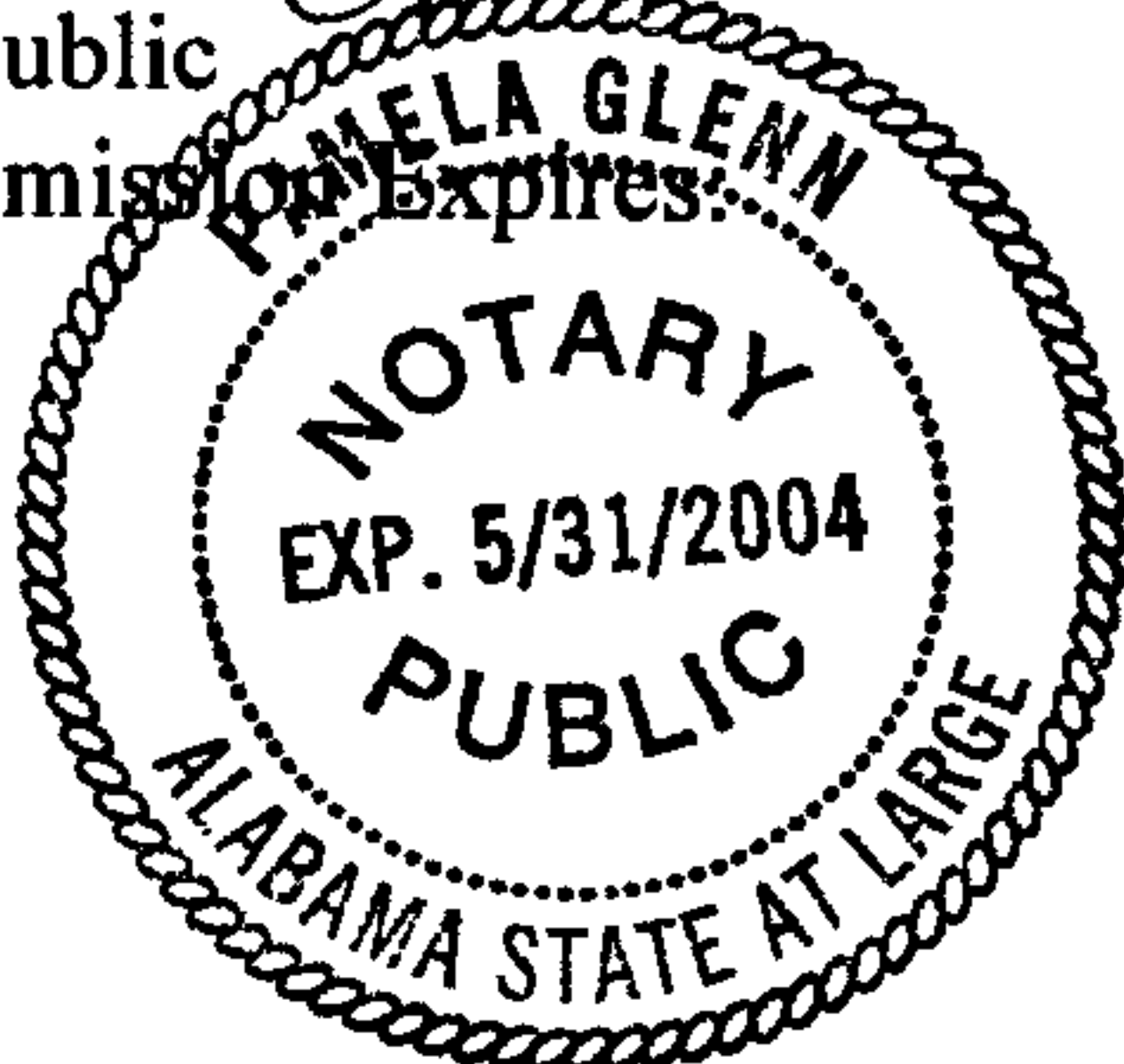
County of Jefferson

I, Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 10th day of April, 2003.

Pamela Glenn
Notary Public
My Commission Expires

(SEAL)



This instrument prepared by:

LAVONDA M. MACK
MortgageAmerica, Inc.
PO Box 43500
Birmingham, Al. 35243